

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 18CV032769

**NOTICE OF SHERIFF'S SALE OF
REAL PROPERTY**

Woodside Village Condominium Association, Inc., a
Colorado nonprofit corporation,
Plaintiff,
v.

Marjorie Lynn Garrett; Carrington Mortgage Services
LLC; Deb Johnson, as City and County of Denver Public
Trustee
Defendant(s)

Condominium Unit No. 103, Building No. 10 Woodside
Village Condominiums, in accordance with the
Declaration recorded August 17, 1981 in Book 2434 at
Page 10, and Amendment recorded October 20, 1981 in
Book 2470 at Page 65 and Second Amendment recorded
January 25, 1982 in Book 2522 at Page 541 and Third
Amendment recorded March 26, 1982 in Book 2557 at
Page 151 and First Amendment to Third Supplement
recorded August 13, 1982 in Book 2637 at Page 238,
and First Amendment to Condominium Declaration, of
Woodside Village Condominiums recorded April 26, 1982
in Book 2572 at Page 547 and Fourth Amendment to
Condominium Declaration recorded September 10, 1982
in Book 2652 at Page 597, and Condominium Map
recorded August 17, 1981, in Book 20 at Page 11 and
First Supplement to the Condominium Map of Woodside
Village Condominiums recorded October 20, 1981 in

Book 20 at Page 41, and First Amendment the First
Supplement to the Condominium Map of Woodside
Village Condominiums recorded April 14, 1982 in Book
21 at Page 45 and Second Supplement to the
Condominium Map of Woodside Village Condominiums
recorded January 25, 1982 in Book 21 at Pages 1~3, and
Third Supplement to the Condominium Map of Woodside
Village Condominiums recorded March 26, 1982 in Book
20 at Pages 100-102, and Fourth Supplement to
Condominium Map recorded September 10, 1982 in
Book 22 at Pages 59-61, of the Denver County,
Colorado, Records, Together with the exclusive right to
use the following Limited Common Elements: Parking
Space No. 38 and/or Garage Space No. N/A, City and
County of Denver, State of Colorado.

Also known as: 8335 Fairmount Drive #10-103, Denver,
CO 80247-1130

TO THE ABOVE NAMED DEFENDANTS or JUDGMENT
DEBTORS, Please take notice:

You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Sheriff's Department of the County of Denver, State of
Colorado at 10:00 am, on the 16TH day of May, 2019 on
the front steps of the Denver City and County Building
located at 1437 Bannock Street, Denver, CO, 80202,
phone number (720) 865-9556, at which sale, the above
described real property and improvements thereon will be
sold to the highest bidder. Plaintiff makes no warranty
relating to title, possession, or quiet enjoyment in and to
said real property in connection with this sale.

For the purposes of paying off, curing the default, or redemption as provided by statute, intent must be directed to or conducted at the DENVER SHERIFF DEPARTMENT, 201 West Colfax Ave., Denver, CO, 80202, County of Denver, State of Colorado.

PLEASE NOTE THAT THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY.

Judgment is in the amount of \$6,522.98.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.

Attorney for Woodside Village Condominium Association, Inc.

**WesternLaw Group LLC
Angela Hopkins, #48868
9351 Grant Street #120
Thornton, CO 80229
angela@westernlawgroup.com**

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

Re: Sheriff Sale of Real Property under Decree of Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 et seq.

This is to advise you that a Sheriff sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated October 22, 2018, and C.R.S. 38-38-101 et seq. by Woodside Village Condominium Association, Inc., a Colorado nonprofit corporation, the holder and current owner of a lien

recorded on December 29, 2016 at Reception Number 2016182342 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of Covenants, Conditions and Restrictions of Cornerstone Townhomes, recorded on August 17, 1981 at Book 2434, Page 10 of the Denver County Clerk and Recorders office, and all supplements thereto (hereinafter referred to as the "Declaration"). The Declaration and notices, as recorded, establish a lien for the benefit of Cornerstone Homeowners Association, Inc., **WHICH LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUJECT PROPERTY AND IMPROVEMENTS**, legally described as follows, to wit:

Condominium Unit No. 103, Building No. 10 Woodside Village Condominiums, in accordance with the Declaration recorded August 17, 1981 in Book 2434 at Page 10, and Amendment recorded October 20, 1981 in Book 2470 at Page 65 and Second Amendment recorded January 25, 1982 in Book 2522 at Page 541 and Third Amendment recorded March 26, 1982 in Book 2557 at Page 151 and First Amendment to Third Supplement recorded August 13, 1982 in Book 2637 at Page 238, and First Amendment to Condominium Declaration, of Woodside Village Condominiums recorded April 26, 1982 in Book 2572 at Page 547 and Fourth Amendment to Condominium Declaration recorded September 10, 1982 in Book 2652 at Page 597, and Condominium Map recorded August 17, 1981, in Book 20 at Page 11 and First Supplement to the Condominium Map of Woodside

Village Condominiums recorded October 20, 1981 in Book 20 at Page 41, and First Amendment the First Supplement to the Condominium Map of Woodside Village Condominiums recorded April 14, 1982 in Book 21 at Page 45 and Second Supplement to the Condominium Map of Woodside Village Condominiums recorded January 25, 1982 in Book 21 at Pages 1~3, and Third Supplement to the Condominium Map of Woodside Village Condominiums recorded March 26, 1982 in Book 20 at Pages 100-102, and Fourth Supplement to Condominium Map recorded September 10, 1982 in Book 22 at Pages 59-61, of the Denver County, Colorado, Records, Together with the exclusive right to use the following Limited Common Elements: Parking Space No. 38 and/or Garage Space No. N/A, City and County of Denver, State of Colorado.

Also known as: 8335 Fairmount Drive #10-103, Denver, CO 80247-1130

You may have an interest in the real property being affected or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. **IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.** In this regard, you may desire and are advised to consult with your own private attorney. For the purpose of paying off, curing the default, or redemption

as provided by the aforementioned laws, intent must be directed to or conducted at the Denver Sheriff Department, located at 201 West Colfax Ave., Denver, CO, 80202, County of Denver, State of Colorado.

You are advised that, the parties liable thereon Marjorie Lynn Garrett; Carrington Mortgage Services LLC; Deb Johnson, as City and County of Denver Public Trustee, the owners of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto.

In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine the requisite procedures and provisions which control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at (720) 865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Angela Hopkins, *WesternLaw Group LLC, 9351 Grant Street #120, Thornton, CO 80229, 720-542-8724.*

DATED: February 21, 2019
Patrick Firman, Sheriff

City and County of Denver, Colorado
By: Deputy Sheriff Sergeant Line
First Publication: March 22, 2019
Last Publication: April 19, 2019
Published: Intermountain Jewish News

SUMMONS BY PUBLICATION

Case Number: 19CV030227
DISTRICT COURT, DENVER COUNTY, COLORADO
Court Address: 1437 Bannock Street, Denver, CO 80202

Plaintiff: NORSEMAN II AT CHEESMAN PARK
CONDOMINIUM ASSOC., a Colorado non-profit
corporation,

Defendants: KATHERINE M. ANDERSON; JPMORGAN
CHASE BANK, N.A.; DEBRA JOHNSON AS PUBLIC
TRUSTEE FOR DENVER COUNTY; STEVE
ELLINGTON AS TREASURER FOR DENVER COUNTY;
UNKNOWN TENANT(S) IN POSSESSION.

THE PEOPLE OF THE STATE OF COLORADO

**TO THE ABOVE NAMED DEFENDANTS: KATHERINE
M. ANDERSON**

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer within 35 days after the service of this Summons upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure of an assessment lien in and to the real property situated in Denver County, Colorado, more particularly described on Exhibit A, attached hereto and by this reference made a part hereof.

Exhibit A

CONDOMINIUM UNIT NO. 403, NORSEMAN II AT CHEESMAN PARK CONDOMINIUMS, IN ACCORDANCE WITH THE DECLARATION RECORDED DECEMBER 29, 1978 IN BOOK 1823 AT PAGE 127 AND FIRST AMENDMENT RECORDED JUNE 11, 1979 IN BOOK 1933 AT PAGE 81, AND CORRECTION RECORDED SEPTEMBER 28, 1979 IN BOOK 2017 AT PAGE 137, AND CONDOMINIUM MAP RECORDED ON DECEMBER 29, 1978 IN BOOK 9 AT PAGE 92, OF THE DENVER COUNTY RECORDS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE THE FOLLOWING LIMITED COMMON ELEMENTS: STORAGE SPACE 403, PARKING SPACE 33, CITY AND COUNTY OF DENVER, STATE OF COLORADO. Also known as: 1243 Gaylord Street, #403, Denver, CO 80206.

Dated: March 14, 2019.

**This Summons is issued pursuant to Rule 4(h),
Colorado Rules of Civil Procedure**

Attorneys for Plaintiff:
WINZENBURG, LEFF, PURVIS & PAYNE, LLP
Wendy E. Weigler, #28419
Address: 8020 Shaffer Parkway, Suite 300
Littleton, CO 80127
Phone Number: (303) 863-1870
First Publication: March 29, 2019
Last Publication: April 26, 2019
Published in Intermountain Jewish News

DISTRICT COURT, CITY AND COUNTY OF DENVER,
COLORADO

Court Address: 1437 Bannock St.

Denver, CO 80202

Case No.: 19CV30946

Ctrm: 215

Plaintiffs: CORNELIA S. SAWLE, BEVERLY JEAN
CAPRA, TRUSTEE OF THE JOHN S. CAPRA TRUST
DATED JULY 30, 2000 AND BEVERLY JEAN CAPRA,
TRUSTEE OF THE BEVERLY J. CAPRA TRUST
DATED JULY 30, 2000

v.

Defendants: THE HEIRS AND DEVISEES OF
CHARLES O. ATKINS, DECEASED, THE HEIRS AND
DEVISEES OF SAMUEL E. MARSHALL, DECEASED,
DEBRA JOHNSON AS PUBLIC TRUSTEE OF THE
CITY AND COUNTY OF DENVER, COLORADO, AND
ALL UNKNOWN PARTIES WHO MAY CLAIM AN
INTEREST IN THE SUBJECT MATTER OF THIS
ACTION

SUMMONS BY PUBLICATION

THE PEOPLE OF THE STATE OF COLORADO
**TO DEFENDANTS THE HEIRS AND DEVISEES OF
CHARLES O. ATKINS, DECEASED, THE HEIRS AND
DEVISEES OF SAMUEL E. MARSHALL, DECEASED,
AND ALL UNKNOWN PARTIES WHO MAY CLAIM AN
INTEREST IN THE SUBJECT MATTER OF THIS
ACTION:**

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within thirty-five (35) days after the service of this summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within thirty-five (35) days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action primarily to establish the validity and enforceability of an existing Roadway Easement which provides access to and from Plaintiffs' property in the City and County of Denver, CO.

Dated: March 15, 2019

Attorney for Plaintiffs

KARSH FULTON GABLER JOSEPH PC

Fred Gabler, #8978

Alan E. Karsh, #1620
1546 Cole Blvd, Bldg. 5, Suite 100
Lakewood, CO 80401
Phone #: 303.759.9669
E-mail: fgabler@karshfulton.com
E-mail: akarsh@karshfulton.com
First Publication March 22, 2019
Last Publication April 19, 2019
Published in the Intermountain Jewish News

LEGAL NOTICE
February 25, 2019

To Whom It May Concern:

The Icon 740 Condominiums, located at 740 Sherman Street, Denver, Colorado, is currently subject to the Declaration of Covenants Conditions and Restrictions of Icon 740 Condominiums recorded with the Denver County Clerk and Recorder on October 22, 2007, at Reception No. 2007164458 ("Declaration").

The Declaration provides, at Article XIII, Section 13.3, that the Association must obtain consent from sixty-seven percent (67%) of first mortgagees for any amendment to the Declaration. The Icon 740 Homeowners Association, Inc., ("Association") has proposed an Amended and Restated Declaration of Covenants, Conditions and Restrictions for Icon 740 Condominiums ("Amended Declaration"), which can be obtained by emailing your request to icon740hoa@gmail.com. Pursuant to C.R.S. § 38-33.3-217(1)(b) a first mortgagee is deemed to have approved

the enclosed unless the Association receives a negative response within 60 days of the date of this notice.

First mortgagees who disapprove of the Amended Declaration can send written notice of disapproval addressed as follows:

ICON 740 HOA
740 N Sherman St APT 303
Denver, CO 80203

First Publication Date: April 5, 2019

Second Publication Date: April 12, 2019

Published: Intermountain Jewish News

NOTICE TO CREDITORS BY PUBLICATION

PURSUANT TO §15-12-801, C.R.S.

Case No. 2019PR54

In the Matter of the Estate of

BUFORD YARBROUGH, JR., Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the ARAPAHOE COUNTY DISTRICT COURT, 7325 SOUTH POTOMAC STREET, CENTENNIAL COLORADO, 80112, on or before four (4) months from the date of the first publication or the claims may be forever barred.

WAYNE E. VADEN, Esq. (#21026)

Attorney for the Personal Representative

City Park Law Group, LLC

3401 Quebec Street, Suite 9350

Denver, CO 80207

(303) 377-2933 Voice

(303) 377-2834 Facsimile
w.vaden@cityparklaw.com
First Publication: April 5, 2019
Second Publication: April 12, 2019
Last Publication: April 19, 2019
Published: Intermountain Jewish News

**DISTRICT COURT, CITY AND COUNTY OF DENVER,
STATE OF COLORADO**

CASE NO: 2018CV0325169 DIV./CTRM.: 275

**Plaintiff: Argyll Flats Condominium Association, a
Colorado nonprofit corporation**

v.

**Defendants: Lorenzo Nunez, Jr.; Nationstar
Mortgage, LLC; United States of America; Steve
Ellington as the Denver County Treasurer; Debra
Johnson, as Denver County Public Trustee**

NOTICE OF SHERIFF'S SALE

This is to advise you that a Sheriff sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to a Court Order and Decree dated November 20, 2018, and C.R.S. §§ 38-38-101 to 401, by the Argyll Flats Condominium Association, Inc., the current holder of a statutory lien for unpaid assessments, late fees, interest, and attorney fees and costs. The judicial foreclosure is based on a default under the Condominium Declaration for Argyll Flats Condominiums recorded with the City and County of Denver Clerk and Recorder on September 3, 2004 at Reception No. 2004184808 ("Declaration"). The Declaration and notices

as recorded, establish a lien for the benefit of the Argyll Flats Condominium Association, Inc. - **THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY AND IMPROVEMENTS** — against the property legally described as follows:

Also known by street and number as: 3299 Lowell Boulevard, #203, Denver, Colorado 80211

You may have an interest in the real property being foreclosed, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. The lien being foreclosed may not be a first lien. In this regard, you may desire and are advised to consult with your own private attorney.

Further, you are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto.

In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine the requisite procedures and

provisions which control your rights in the subject property.

The Sheriff's sale has been scheduled to occur at 10:00 a.m. on May 9th, 2019, on the front steps at the City and County of Denver Building, 1437 Bannock Street, Denver, Colorado 80202, 720-865-9556. At the sale, the Sheriff will sell the real property described above, and the improvements thereon, to the highest bidder. Plaintiff makes no warranty relating to title, possession, or quiet enjoyment in and to said real property in connection with this sale.

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED
BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS MADE PAYABLE TO THE DENVER DISTRICT COURT REGISTER SUFFICIENT TO COVER THEIR HIGHEST BID AT TIME OF SALE.**

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is: Bujar Ahmeti, Esq., #42373, Moeller Graf, P.C., 385 Inverness Parkway, Englewood, CO 80112, telephone (720) 279-2568.

Patrick Firman, Sheriff
City and County of Denver, Colorado
By: Deputy Sheriff Sergeant R. Line
First Publication: 03/15/2019

Last Publication: 04/12/2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 19PR0092
In the Matter of the Estate of
JERZY PYREK, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 20, 2019, or the claims may be forever barred.

STEFAN PYREK
Personal Representative
6605 Pickney Road
Rye, Colo. 81069

First Publication: March 22, 2019
Second Publication: March 29, 2019
Last Publication: April 5, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 19PR0076
In the Matter of the Estate of
SHIRLEE ANNE MILAN, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City

and County of Denver, Colorado, on or before July 30, 2019, or the claims may be forever barred.

LEO F. MILAN, JR. and
MARCIA LEONARD
Co-Personal Representatives
5712 South Ouray Court
Centennial, Colorado 80015

First Publication: March 22, 2019

Second Publication: March 29, 2019

Last Publication: April 5, 2019

Published: Intermountain Jewish News

NOTICE TO CREDITORS BY PUBLICATION

PURSUANT TO §15-12-801, C.R.S.

Case No. 19PR30356

In the Matter of the Estate of

JENNIFER EMIKO UBA, Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 31, 2019, or the claims may be forever barred.

C. JEAN SMOLLETT
Attorney for the Personal Representative
11180 W. 44th Avenue
Wheat Ridge, Colorado 80033

C. JEAN SMOLLETT, #10704
Attorney for the Personal Representative
Attorney at Law
11180 W. 44th Avenue

Wheat Ridge, Colorado 80033
(303) 239-6667

jeansmollett@gmail.com

First Publication: April 5, 2019

Second Publication: April 12, 2019

Last Publication: April 19, 2019

Published: Intermountain Jewish News

NOTICE OF SHERIFF'S SALE

Sheriff's Execution Sale No. 18008722

This Combined Notice concerns a Sheriff's Execution Sale by virtue of the Amended Order for Default Judgment and Decree of Foreclosure entered by the District Court in and for the City and County of Denver, Colorado, in Civil Action 2018CV30680 on September 24, 2018 ("Order"), recorded in the records of the Denver County Clerk and Recorder on November 5, 2018, at Reception No. 2018142514, to me directed, wherein I am commanded to make the sum of \$18,322.93, plus additional assessments as they accrue, late fees, interest at the rate of 8% per annum on each assessment, costs and expenses, and reasonable attorneys' fees incurred by Plaintiff after August 21, 2018, until all amounts due and owing hereunder are paid in full, the amount of the said judgment obtained against Michael Schneider and Ingrid Schneider, in favor of The Eglantine Condominium Association, Inc., out of the lands, tenements, goods and chattels of the said real property, I have levied upon the property described below.

YOU ARE NOTIFIED AS FOLLOWS:

A foreclosure proceeding was commenced in the office of the undersigned Sheriff to foreclose the lien of the above-described Judgment. The legal description of the Property that is the subject of this Combined Notice is:

CONDOMINIUM UNIT NO. 2, THE EGLANTINE CONDOMINIUMS, IN ACCORDANCE WITH AND SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE EGLANTINE CONDOMINIUMS RECORDED ON FEBRUARY 21, 1986 AT RECEPTION NO. 31666 AND MAP RECORDED ON FEBRUARY 21, 1986 AT RECEPTION NO. 31667, CITY AND COUNTY OF DENVER, STATE OF COLORADO, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE OF APPURTENANT LIMITED COMMON ELEMENTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

APN: 0512112031031

Also known as 300 Madison Street, Unit 2, Denver, Colorado 80206 (hereinafter, "Unit 2").

The Property is all only a portion, as permitted by §38-38-101(3), C.R.S., of the Property currently encumbered by the Judgment.

You may have an interest in the real property being foreclosed that may be affected by this foreclosure. You may have the right to cure a default. You may have the right to redeem the real property being foreclosed.

If the sale date is continued to a later date, the deadline to file a notice of intent to cure by those parties entitled to cure may also be extended.

The name, address, business telephone number and Colorado bar registration numbers of the attorneys representing the Holder are as follows: Goodspeed & Merrill, c/o Scott W. Drusch, Esq. 7800 East Union Avenue, Suite 600, Denver, CO 80237; 720-473-7644, Atty. Reg. No. 42494.

THEREFORE, the undersigned Sheriff will, at 10:00 a.m., on the date of May 2, 2019, at the front steps of the City and County Building, 1437 Bannock Street, Denver, Colorado 80202, sell the Property at public auction to the highest bidder who has submitted bid funds to the undersigned Sheriff as specified by § 38-38-106(7), C.R.S. to pay the Debt and certain other sums, all as provided by applicable law and the Judgment, and will deliver to the purchaser a certificate of purchase as provided by law.

This date of sale is the date to which the sale has been continued pursuant to § 38-38-103(2)(a), C.R.S. The initial date of sale is May 2, 2019 (date).

THE LIEN OF THE JUDGMENT BEING FORECLOSED MAY NOT BE A FIRST LIEN.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION § 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY

GENERAL, THE CFPB, OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. IF THE OFFICER MAINTAINS A WEB SITE, THE OFFICER SHALL ALSO POST THIS INFORMATION ON THE WEB SITE FOR VIEWING BY ALL BORROWERS.

THE COLORADO ATTORNEY GENERAL'S OFFICE:
OFFICE OF THE ATTORNEY GENERAL, COLORADO
DEPARTMENT OF LAW, RALPH L. CARR JUDICIAL
BUILDING, 1300 BROADWAY, 10TH FLOOR, DENVER,
CO 80203, P (720) 508-6000, F (720) 508-6030.

THE CFPB: CONSUMER FINANCIAL PROTECTION
BUREAU, P.O. BOX 4503, IOWA CITY, IA 52244, P
(855) 411-2372, F (855) 237-2392.

DATED: February 7, 2019

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

This Combined Notice should be used only in connection
with Judgments dated after July 1, 1965.

First Publication: March 8, 2019

Last Publication: April 5, 2019

Published In: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR030282
In the Matter of the Estate of
FLORENCE E. JACKSON, a/k/a FLORENCE ELAINE
JACKSON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 31, 2019, or the claims may be forever barred.

SCOTT ALAN PAULSON

Personal Representative

459 Entrada Cr.

Golden, CO80401

CHARLES A. MILLER, Atty. Reg. # 5841

Attorney for the Personal Representative

Miller & Urtz LLC

1660 Lincoln St., Suite 2850

Denver, CO80264

Phone Number: 303-861-1200

FAX Number:303-830-0115

E-mail: cam@millerurtz.com

First Publication: April 5, 2019

Second Publication: April 12, 2019

Last Publication: April 19, 2019

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30296
In the Matter of the Estate of
JONATHAN MATTHEW SCHROEDER aka JONATHON
MATHEW SCHROEDER aka JON SCHROEDER aka
JONATHON M. SCHROEDER aka JON M.
SCHROEDER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 30, 2019, or the claims may be forever barred.

GEOFFREY SCHROEDER

Personal Representative

2216 State Ave.

Ames, IA 50014

JOHN A. BERMAN, Reg. No. 6695

Attorney for the Personal Representative

LAW OFFICE OF JOHN BERMAN

1900 Grant Street, Suite 750

Denver, Colorado 80203

(303)832-7645 phone

(303) 832-1188 fax

jab@jaberman.com email

First Publication: March 22, 2019

Second Publication: March 29, 2019

Last Publication: April 5, 2019

Published: Intermountain Jewish News

NOTICE OF SHERIFF'S SALE

Sheriff's Execution Sale No. 18008720

This Combined Notice concerns a Sheriff's Execution Sale by virtue of the Amended Order for Default Judgment and Decree of Foreclosure entered by the District Court in and for the City and County of Denver, Colorado, in Civil Action 2018CV30680 on September 24, 2018 ("Order"), recorded in the records of the Denver

County Clerk and Recorder on November 5, 2018, at Reception No. 2018142514, to me directed, wherein I am commanded to make the sum of \$200,145.95, plus additional assessments as they accrue, late fees, interest at the rate of 8% per annum on each assessment, costs and expenses, and reasonable attorneys' fees incurred by Plaintiff after August 21, 2018, until all amounts due and owing hereunder are paid in full, the amount of the said judgment obtained against Michael Schneider and Ingrid Schneider, in favor of The Eglantine Condominium Association, Inc., out of the lands, tenements, goods and chattels of the said real property, I have levied upon the property described below.

YOU ARE NOTIFIED AS FOLLOWS:

foreclosure proceeding was commenced in the office of the undersigned Sheriff to foreclose the lien of the above-described Judgment. The legal description of the Property that is the subject of this Combined Notice is:
CONDOMINIUM UNIT 1, THE EGLANTINE CONDOMINIUMS, IN ACCORDANCE WITH AND SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE EGLANTINE CONDOMINIUMS RECORDED FEBRUARY 21, 1986 AT RECEPTION NO. 31666 AND MAP RECORDED ON FEBRUARY 21, 1986, AT RECEPTION NO. 31667, CITY AND COUNTY OF DENVER, STATE OF COLORADO, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE OF

APPURTENANT LIMITED COMMON ELEMENTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

APN: 0512112030030

Also known as 300 Madison Street, Unit 1, Denver, Colorado 80206 (hereinafter, "Unit 1").

The Property is all only a portion, as permitted by §38-38-101(3), C.R.S., of the Property currently encumbered by the Judgment.

You may have an interest in the real property being foreclosed that may be affected by this foreclosure. You may have the right to cure a default. You may have the right to redeem the real property being foreclosed.

If the sale date is continued to a later date, the deadline to file a notice of intent to cure by those parties entitled to cure may also be extended.

The name, address, business telephone number and Colorado bar registration numbers of the attorneys representing the Holder are as follows: Goodspeed & Merrill, c/o Scott W. Drusch, Esq. 7800 East Union Avenue, Suite 600, Denver, CO 80237; 720-473-7644, Atty. Reg. No. 42494.

THEREFORE, the undersigned Sheriff will, at 10:00 a.m., on the date of May 2, 2019, at the front steps of the City and County Building, 1437 Bannock Street, Denver, Colorado 80202, sell the Property at public auction to the highest bidder who has submitted bid funds to the undersigned Sheriff as specified by § 38-38-106(7), C.R.S. to pay the Debt and certain other sums, all as provided by applicable law and the Judgment, and will

deliver to the purchaser a certificate of purchase as provided by law.

This date of sale is the date to which the sale has been continued pursuant to § 38-38-103(2)(a), C.R.S. The initial date of sale is May 2, 2019(date).

THE LIEN OF THE JUDGMENT BEING FORECLOSED MAY NOT BE A FIRST LIEN.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION § 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE CFPB, OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. IF THE OFFICER MAINTAINS A WEB SITE, THE OFFICER SHALL ALSO POST THIS INFORMATION ON THE WEB SITE FOR VIEWING BY ALL BORROWERS.

THE COLORADO ATTORNEY GENERAL'S OFFICE: OFFICE OF THE ATTORNEY GENERAL, COLORADO DEPARTMENT OF LAW, RALPH L. CARR JUDICIAL BUILDING, 1300 BROADWAY, 10TH FLOOR, DENVER, CO 80203, P (720) 508-6000, F (720) 508-6030.

THE CFPB: CONSUMER FINANCIAL PROTECTION BUREAU, P.O. BOX 4503, IOWA CITY, IA 52244, P (855) 411-2372, F (855) 237-2392.

DATED: February 5, 2019
Patrick Firman, Sheriff
City and County of Denver, Colorado
By: Deputy Sheriff Sergeant Line
This Combined Notice should be used only in connection
with Judgments dated after July 1, 1965.
First Publication: March 8, 2019
Last Publication: April 5, 2019
Published In: The Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 2018CV031077, Division/Courtroom
409

**NOTICE OF SHERIFF'S SALE OF
REAL PROPERTY**

THE DORCHESTER CONDOMINIUMS ASSOCIATION,
INC.,
Plaintiff,

v.

MARC P. MISHKIN, JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION AS SUCCESSOR IN
INTEREST TO WASHINGTON MUTUAL BANK, FA A
FEDERAL ASSOCIATION and DEB JOHNSON AS
PUBLIC TRUSTEE OF DENVER COUNTY, et al.
Defendant(s).

Regarding: Condominium Unit 211, "The Dorchester
Condominiums," in accordance with and subject to the
Declaration of Covenants, Conditions and Restrictions of
the Dorchester Condominiums, recorded on December

28, 1979 in Book 2079 at Page 388, (Reception No.
40530), and map recorded on December 28, 1979 in
Book 15 at Page 2, City and County of Denver, Colorado
Records, together with right to the exclusive use of
parking space(s) No. 12 and storage locker No. 20, City
and County of Denver, State of Colorado. Also known as:
555 E. 10th Ave. #211, Denver, CO 80203.
TO THE ABOVE NAMED DEFENDANTS, Please take
notice:

You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Sheriff's Department of the County of Denver, State of
Colorado at 10 O'clock .A.M., on the 9th, day of May
2019, at the front steps of the City and County Building,
1437 Bannock Street, Denver, CO 80202, phone number
720-865-9556. At which sale, the above described real
property and improvements thereon will be sold to the
highest bidder. Plaintiff makes no warranty relating to
title, possession, or quiet enjoyment in and to said real
property in connection with this sale.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED
MAY NOT BE A FIRST LIEN ON THE SUBJECT
PROPERTY. Judgment is in the amount of
\$17,546.80.**

If the borrower believes that a lender or servicer has
violated the requirements for a single point of contact in
C.R.S. 38-38-103.1 or the prohibition on dual tracking in
C.R.S. 38-38-103.2, the borrower may file a complaint
with the Colorado Attorney General at the Colorado
Department of Law, Ralph L. Carr Judicial Building, 1300

Broadway, 10th Floor, Denver, CO 80203, 720-508-6000 or the Consumer Financial Protection Bureau, P.O. Box 2900, Clinton, IA 52733-2900, 855-411-2372, <http://www.consumerfinance.gov/complaint/>; or both, but the filing of this complaint will not stop the foreclosure process.

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

RE: Sheriff Sale of Real Property under Decree of Judicial Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 *et seq.*,

County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated November 15, 2018, and C.R.S. 38-38-101 *et seq.* by the DORCHESTER CONDOMINIUMS ASSOCIATION, INC. the holder and current owner of a lien recorded on February 15, 2017 at 2017020263 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of The Dorchester Condominiums Association, Inc. recorded on June 29, 2007 at Reception#2007101936 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of The Dorchester Condominiums Association, Inc. against real property legally described as follows:

Condominium Unit 211, "The Dorchester Condominiums," in accordance with and subject to the

Declaration of Covenants, Conditions and Restrictions of the Dorchester Condominiums, recorded on December 28, 1979 in Book 2079 at Page 388, (Reception No. 40530), and map recorded on December 28, 1979 in Book 15 at Page 2, City and County of Denver, Colorado Records, together with right to the exclusive use of parking space(s) No. 12 and storage locker No. 20, City and County of Denver, State of Colorado; And also known as: 555 E. 10th Ave. #211, Denver, CO 80203. You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law,

you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Kate M. Leason, Esq., Reg No. 41025, Altitude Community Law P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.

DATED: February 12, 2019.

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: March 15, 2019

Last Publication: April 12, 2019

Published: Intermountain Jewish News

PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

Case No. 19C02060

Courtroom 175

Public Notice is given on 3-22-2019 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of TIMOTHY ROBERT VALDEZ III be changed to TIMOTHY ROBERT GALLEGOS.

Clerk of the Court

First Publication: March 29, 2019

Second Publication: April 5, 2019

Last Publication: April 12, 2019

Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. **Sale Date: **04/05/2019**:

STOCK	YEAR	MAKE/MODEL
VIN		
1225612005		Acura TSX 035455
1225681999		Chevrolet Suburban 231778
1225152001		Chevrolet Silverado 108328
1224332004		Chevrolet Astro Van 102769
1221731999		Chevrolet C3500 075907
1221632005		Chevrolet Trailblazer 146267
1221452001		Chevrolet Cavalier277751
1225242006		Chrysler Pacifica 863861
1220652001		Chrysler PTCruiser 616289
1225791977		Dodge Beaver 058220

1220732001	Dodge Durango	632683
1224472004	Ford Explorer	A55764
1223092001	Ford Focus	247722
1222732003	Ford Explorer	B15012
1221702003	Ford Explorer	B41020
1221402004	Ford Ranger	B55527
1217302002	Ford Explorer	C18574
1225072006	GMC Savana	902599
1221471995	GMC Vandura	523062
1221641995	Homemade Boat Trailer	3575CO
1225571994	Honda Civic	002723
1225231994	Honda Accord	130027
1223101973	Honda CB360	028T77
1222891999	Honda Civic	551151
1221811985	Honda Shadow	200924
1220452007	Hyundai Santa Fe	023009
1223961997	Infiniti QX4	006764
1220691999	Jeep Grand Cherokee	748692
1217362001	Jeep Grand Cherokee	688953
1224451993	Lexus LS 400	151466
1225211988	Mazda RX7	105647
1222212004	Mazda Mazda6	N65333
1225012010	Mitsubishi Galant	011202
1223861994	Nissan Altima	120503
1222201997	Nissan Pathfinder	163167
1221621984	Nissan Maxima	258448
1221582003	Nissan Altima	230123
1220702001	Nissan Pathfinder	591447
1220012001	Oldsmobile Aurora	115032
1219742001	Plymouth Neon	197934

1222831999	Pontiac Grand Am	940741
1221651977	Star Craft Travel Trailer	110967
1224422008	Subaru Outback	356477
1222441999	Subaru Forester	720086
1222801997	Toyota Corolla	574984
1220841998	Toyota Corolla	057735
1220752006	Toyota Camry	110190
1218262006	Scion TC	068691
1217382005	Scion TC	013113
1214611995	Subaru Impreza	510356
1220232004	Toyota Prius	012018
1215862012	Toyota Yaris	527301
1215701997	Toyota Tercel	247658
1215382005	Toyota Camry	387555
1216102000	Trailer Trailer	XXXXXX
1211932006	Toyota Solara	746069

Date of Publication: April 5, 2019

Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600.

Sale Date: **04/05/2019:

STOCK	YEAR	MAKE/MODEL	VIN
1223782005	Buick Lesabre	216059	
1213961999	Buick Park Ave	639519	
1226871993	Cadillac DeVille	227757	

1226851995	Chevrolet G20	206114
1223242006	Chevrolet Impala	286406
1227242003	Dodge Caravan	141811
1221791999	Ford Expedition	A95654
1225182005	Ford Focus	221104
1216322000	Ford Taurus	239659
1216322000	Ford Taurus	268548
1224712010	Honda Civic	057289
1227072001	Hyundai Elantra	097400
1221832004	Hyundai Sonata	006685
1225701994	Isuzu Amigo	802185
1221861999	Jeep Cherokee	585898
1227062000	Jeep Grand Cherokee	279551
1223822005	Kia Optima	378683
1223072004	Nissan Altima	136548
1221611999	Nissan Maxima	206498
1225642016	Subaru Outback	207842
1227122001	Toyota Sequoia	055160
1223812006	Volvo XC90	302604
1221822008	Zhejiang Scooter	901779

Date of Publication: April 5, 2019

Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at **Colorado Auto Recovery, INC.**, 281 E. 55th Ave, Denver CO 80216, 720-400-9995.

YEAR/MAKE/MODEL	VIN #
1980 BOAT TRAILER	130606
1990 MITSUBISHI ECLIPSE	093340

2001 SATURN SL SERIES 301398
2001 FORD F350 D62142
2005 HONDA CIVIC 080889
1998 FORD TAURUS 218085

Date of Publication: April 5, 2019

Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their abandoned vehicles are to be sold at **TOWING DONE RIGHT, LLC**, PUC: T-04884, Address: 5056 E. 48th Avenue, Denver, CO 80216, Phone: 800-TOW-4805.

Year/Make/Model	Vin #
1999 Pontiac Grand Prix Silver	227509
2004 Lincoln LS Blue	626363
2000 Kia Sportage White	630051
2001 Toyota 4Runner Silver	328715
2006 Honda Civic Gray	006904
1996 Dodge Dakota Burgundy	539267
1996 Chevrolet Blazer Red	292222
2003 Mercury Mountaineer Black	J35345
2005 Chrysler Pacifica White	672743
2001 Ford Focus White	257297
2001 Ford Escape	A74689
2007 Nissan Rogue Black	045510
1995 Honda Accord	034164
2005 Mazda 6 Blue	M30306
2004 Nissan Murano Black	337237
2005 Toyota Prius	112669
2004 Honda Civic Blue	007908

2007 Nissan Sentra Gray677892
Date of Publication: April 5, 2019
Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at **Private Parking Enforcement, LLC**, 2401 E. 40th Ave, Denver, CO 80205, Phone; 720-233-4410. **Sale Date: **April 6, 2019:**

YEAR/MAKE/MODEL	VIN
1977 Winnebago F30	035760
2013 Chevrolet Equinox	358678
2011 Ford Taurus	160383
1967 Ford Custom 500	120376

Date of Publication: April 5, 2019
Published: Intermountain Jewish News

PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

**Case No. 19CV119
Courtroom 320**

Public Notice is given that a Petition for a Change of Name of a Minor Child has been filed with the DENVER DISTRICT Court on February 27, 2019. The Petition requests that the name of DENISSE MEDINA MELGOZA be changed to DENISSE GARCES MELGOZA.

Clerk of the Court
First Publication Date: March 29, 2019
Second Publication Date: April 5, 2019
Published: Intermountain Jewish News

PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

**Case No. 19C02052
Courtroom 175**

Public Notice is given on 3-22-2019 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of TIEN MY NGUYEN be changed to IVY TIEN SKYE.

Clerk of the Court
First Publication: March 29, 2019
Second Publication: April 5, 2019
Last Publication: April 12, 2019
Published: Intermountain Jewish News

NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO §15-12-801, C.R.S.

**Case No. 19PR30311
In the Matter of the Estate of
MICKEY JORDAN MANDEL, aka MICKEY J. MANDEL
and MICKEY MANDEL, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before August 5, 2019, or the claims may be forever barred.

DONNA ROSE MANDEL
Personal Representative
299 Madison Street

Denver, CO80206
AMY MANDEL SPRINGER, Atty. Reg. #: 20898
Attorney for the Personal Representative
Springer & Steinberg, PC
1600 Broadway, Suite 1200
Denver, CO80202
Phone Number: (303) 861-2800
FAX Number: (303) 832-7116
E-mail: aspringer@springersteinberg.com
First Publication: April 5, 2019
Second Publication: April 12, 2019
Last Publication: April 19, 2019
Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their abandoned vehicles are to be sold at **DEN Towing Specialists, LLC**, abandoned vehicle sale: Address: 9339 E. 96th Ave, Henderson, CO 80640, Phone: 303-859-5522.

YEAR/MAKE/MODEL	VIN
2002 Suzuki XL-7	125384
2014 Chevrolet 2500	104858
2003 GMC 2500	371493

Date of Publication: April 5, 2019
Published: Intermountain Jewish News