

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 18CV032769

**NOTICE OF SHERIFF'S SALE OF
REAL PROPERTY**

Woodside Village Condominium Association, Inc., a
Colorado nonprofit corporation,
Plaintiff,
v.

Marjorie Lynn Garrett; Carrington Mortgage Services
LLC; Deb Johnson, as City and County of Denver Public
Trustee
Defendant(s)

Condominium Unit No. 103, Building No. 10 Woodside
Village Condominiums, in accordance with the
Declaration recorded August 17, 1981 in Book 2434 at
Page 10, and Amendment recorded October 20, 1981 in
Book 2470 at Page 65 and Second Amendment recorded
January 25, 1982 in Book 2522 at Page 541 and Third
Amendment recorded March 26, 1982 in Book 2557 at
Page 151 and First Amendment to Third Supplement
recorded August 13, 1982 in Book 2637 at Page 238,
and First Amendment to Condominium Declaration, of
Woodside Village Condominiums recorded April 26, 1982
in Book 2572 at Page 547 and Fourth Amendment to
Condominium Declaration recorded September 10, 1982
in Book 2652 at Page 597, and Condominium Map
recorded August 17, 1981, in Book 20 at Page 11 and
First Supplement to the Condominium Map of Woodside
Village Condominiums recorded October 20, 1981 in

Book 20 at Page 41, and First Amendment the First
Supplement to the Condominium Map of Woodside
Village Condominiums recorded April 14, 1982 in Book
21 at Page 45 and Second Supplement to the
Condominium Map of Woodside Village Condominiums
recorded January 25, 1982 in Book 21 at Pages 1~3, and
Third Supplement to the Condominium Map of Woodside
Village Condominiums recorded March 26, 1982 in Book
20 at Pages 100-102, and Fourth Supplement to
Condominium Map recorded September 10, 1982 in
Book 22 at Pages 59-61, of the Denver County,
Colorado, Records, Together with the exclusive right to
use the following Limited Common Elements: Parking
Space No. 38 and/or Garage Space No. N/A, City and
County of Denver, State of Colorado.

Also known as: 8335 Fairmount Drive #10-103, Denver,
CO 80247-1130

TO THE ABOVE NAMED DEFENDANTS or JUDGMENT
DEBTORS, Please take notice:

You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Sheriff's Department of the County of Denver, State of
Colorado at 10:00 am, on the 16TH day of May, 2019 on
the front steps of the Denver City and County Building
located at 1437 Bannock Street, Denver, CO, 80202,
phone number (720) 865-9556, at which sale, the above
described real property and improvements thereon will be
sold to the highest bidder. Plaintiff makes no warranty
relating to title, possession, or quiet enjoyment in and to
said real property in connection with this sale.

For the purposes of paying off, curing the default, or redemption as provided by statute, intent must be directed to or conducted at the DENVER SHERIFF DEPARTMENT, 201 West Colfax Ave., Denver, CO, 80202, County of Denver, State of Colorado.

PLEASE NOTE THAT THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY.

Judgment is in the amount of \$6,522.98.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.

Attorney for Woodside Village Condominium Association, Inc.

WesternLaw Group LLC

Angela Hopkins, #48868

9351 Grant Street #120

Thornton, CO 80229

angela@westernlawgroup.com

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

Re: Sheriff Sale of Real Property under Decree of Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 et seq.

This is to advise you that a Sheriff sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated October 22, 2018, and C.R.S. 38-38-101 et seq. by Woodside Village Condominium Association, Inc., a Colorado nonprofit corporation, the holder and current owner of a lien

recorded on December 29, 2016 at Reception Number 2016182342 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of Covenants, Conditions and Restrictions of Cornerstone Townhomes, recorded on August 17, 1981 at Book 2434, Page 10 of the Denver County Clerk and Recorder's office, and all supplements thereto (hereinafter referred to as the "Declaration"). The Declaration and notices, as recorded, establish a lien for the benefit of Cornerstone Homeowners Association, Inc., **WHICH LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY AND IMPROVEMENTS**, legally described as follows, to wit:

Condominium Unit No. 103, Building No. 10 Woodside Village Condominiums, in accordance with the Declaration recorded August 17, 1981 in Book 2434 at Page 10, and Amendment recorded October 20, 1981 in Book 2470 at Page 65 and Second Amendment recorded January 25, 1982 in Book 2522 at Page 541 and Third Amendment recorded March 26, 1982 in Book 2557 at Page 151 and First Amendment to Third Supplement recorded August 13, 1982 in Book 2637 at Page 238, and First Amendment to Condominium Declaration, of Woodside Village Condominiums recorded April 26, 1982 in Book 2572 at Page 547 and Fourth Amendment to Condominium Declaration recorded September 10, 1982 in Book 2652 at Page 597, and Condominium Map recorded August 17, 1981, in Book 20 at Page 11 and First Supplement to the Condominium Map of Woodside

Village Condominiums recorded October 20, 1981 in Book 20 at Page 41, and First Amendment the First Supplement to the Condominium Map of Woodside Village Condominiums recorded April 14, 1982 in Book 21 at Page 45 and Second Supplement to the Condominium Map of Woodside Village Condominiums recorded January 25, 1982 in Book 21 at Pages 1~3, and Third Supplement to the Condominium Map of Woodside Village Condominiums recorded March 26, 1982 in Book 20 at Pages 100-102, and Fourth Supplement to Condominium Map recorded September 10, 1982 in Book 22 at Pages 59-61, of the Denver County, Colorado, Records, Together with the exclusive right to use the following Limited Common Elements: Parking Space No. 38 and/or Garage Space No. N/A, City and County of Denver, State of Colorado.

Also known as: 8335 Fairmount Drive #10-103, Denver, CO 80247-1130

You may have an interest in the real property being affected or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. **IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.** In this regard, you may desire and are advised to consult with your own private attorney. For the purpose of paying off, curing the default, or redemption

as provided by the aforementioned laws, intent must be directed to or conducted at the Denver Sheriff Department, located at 201 West Colfax Ave., Denver, CO, 80202, County of Denver, State of Colorado.

You are advised that, the parties liable thereon Marjorie Lynn Garrett; Carrington Mortgage Services LLC; Deb Johnson, as City and County of Denver Public Trustee, the owners of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto.

In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine the requisite procedures and provisions which control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at (720) 865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Angela Hopkins, *WesternLaw Group LLC, 9351 Grant Street #120, Thornton, CO 80229, 720-542-8724.*

DATED: February 21, 2019
Patrick Firman, Sheriff

City and County of Denver, Colorado
By: Deputy Sheriff Sergeant Line
First Publication: March 22, 2019
Last Publication: April 19, 2019
Published: Intermountain Jewish News

SUMMONS BY PUBLICATION

Case Number: 19CV030227
DISTRICT COURT, DENVER COUNTY, COLORADO
Court Address: 1437 Bannock Street, Denver, CO 80202

Plaintiff: NORSEMAN II AT CHEESMAN PARK
CONDOMINIUM ASSOC., a Colorado non-profit
corporation,

Defendants: KATHERINE M. ANDERSON; JPMORGAN
CHASE BANK, N.A.; DEBRA JOHNSON AS PUBLIC
TRUSTEE FOR DENVER COUNTY; STEVE
ELLINGTON AS TREASURER FOR DENVER COUNTY;
UNKNOWN TENANT(S) IN POSSESSION.

THE PEOPLE OF THE STATE OF COLORADO

**TO THE ABOVE NAMED DEFENDANTS: KATHERINE
M. ANDERSON**

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer within 35 days after the service of this Summons upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure of an assessment lien in and to the real property situated in Denver County, Colorado, more particularly described on Exhibit A, attached hereto and by this reference made a part hereof.

Exhibit A

CONDOMINIUM UNIT NO. 403, NORSEMAN II AT CHEESMAN PARK CONDOMINIUMS, IN ACCORDANCE WITH THE DECLARATION RECORDED DECEMBER 29, 1978 IN BOOK 1823 AT PAGE 127 AND FIRST AMENDMENT RECORDED JUNE 11, 1979 IN BOOK 1933 AT PAGE 81, AND CORRECTION RECORDED SEPTEMBER 28, 1979 IN BOOK 2017 AT PAGE 137, AND CONDOMINIUM MAP RECORDED ON DECEMBER 29, 1978 IN BOOK 9 AT PAGE 92, OF THE DENVER COUNTY RECORDS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE THE FOLLOWING LIMITED COMMON ELEMENTS: STORAGE SPACE 403, PARKING SPACE 33, CITY AND COUNTY OF DENVER, STATE OF COLORADO. Also known as: 1243 Gaylord Street, #403, Denver, CO 80206.

Dated: March 14, 2019.

**This Summons is issued pursuant to Rule 4(h),
Colorado Rules of Civil Procedure**

Attorneys for Plaintiff:
WINZENBURG, LEFF, PURVIS & PAYNE, LLP
Wendy E. Weigler, #28419
Address: 8020 Shaffer Parkway, Suite 300
Littleton, CO 80127
Phone Number: (303) 863-1870
First Publication: March 29, 2019
Last Publication: April 26, 2019
Published in Intermountain Jewish News

DISTRICT COURT, CITY AND COUNTY OF DENVER,
COLORADO

Court Address: 1437 Bannock St.

Denver, CO 80202

Case No.: 19CV30946

Ctrm: 215

Plaintiffs: CORNELIA S. SAWLE, BEVERLY JEAN
CAPRA, TRUSTEE OF THE JOHN S. CAPRA TRUST
DATED JULY 30, 2000 AND BEVERLY JEAN CAPRA,
TRUSTEE OF THE BEVERLY J. CAPRA TRUST
DATED JULY 30, 2000

v.

Defendants: THE HEIRS AND DEVISEES OF
CHARLES O. ATKINS, DECEASED, THE HEIRS AND
DEVISEES OF SAMUEL E. MARSHALL, DECEASED,
DEBRA JOHNSON AS PUBLIC TRUSTEE OF THE
CITY AND COUNTY OF DENVER, COLORADO, AND
ALL UNKNOWN PARTIES WHO MAY CLAIM AN
INTEREST IN THE SUBJECT MATTER OF THIS
ACTION

SUMMONS BY PUBLICATION

THE PEOPLE OF THE STATE OF COLORADO
**TO DEFENDANTS THE HEIRS AND DEVISEES OF
CHARLES O. ATKINS, DECEASED, THE HEIRS AND
DEVISEES OF SAMUEL E. MARSHALL, DECEASED,
AND ALL UNKNOWN PARTIES WHO MAY CLAIM AN
INTEREST IN THE SUBJECT MATTER OF THIS
ACTION:**

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within thirty-five (35) days after the service of this summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within thirty-five (35) days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action primarily to establish the validity and enforceability of an existing Roadway Easement which provides access to and from Plaintiffs' property in the City and County of Denver, CO.

Dated: March 15, 2019

Attorney for Plaintiffs

KARSH FULTON GABLER JOSEPH PC

Fred Gabler, #8978

Alan E. Karsh, #1620
1546 Cole Blvd, Bldg. 5, Suite 100
Lakewood, CO 80401
Phone #: 303.759.9669
E-mail: fgabler@karshfulton.com
E-mail: akarsh@karshfulton.com
First Publication March 22, 2019
Last Publication April 19, 2019
Published in the Intermountain Jewish News

LEGAL NOTICE
February 25, 2019

To Whom It May Concern:

The Icon 740 Condominiums, located at 740 Sherman Street, Denver, Colorado, is currently subject to the Declaration of Covenants Conditions and Restrictions of Icon 740 Condominiums recorded with the Denver County Clerk and Recorder on October 22, 2007, at Reception No. 2007164458 ("Declaration").

The Declaration provides, at Article XIII, Section 13.3, that the Association must obtain consent from sixty-seven percent (67%) of first mortgagees for any amendment to the Declaration. The Icon 740 Homeowners Association, Inc., ("Association") has proposed an Amended and Restated Declaration of Covenants, Conditions and Restrictions for Icon 740 Condominiums ("Amended Declaration"), which can be obtained by emailing your request to icon740hoa@gmail.com. Pursuant to C.R.S. § 38-33.3-217(1)(b) a first mortgagee is deemed to have approved

the enclosed unless the Association receives a negative response within 60 days of the date of this notice.

First mortgagees who disapprove of the Amended Declaration can send written notice of disapproval addressed as follows:

ICON 740 HOA
740 N Sherman St APT 303
Denver, CO 80203

First Publication Date: April 5, 2019

Second Publication Date: April 12, 2019

Published: Intermountain Jewish News

NOTICE TO CREDITORS BY PUBLICATION

PURSUANT TO §15-12-801, C.R.S.

Case No. 2019PR54

In the Matter of the Estate of

BUFORD YARBROUGH, JR., Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the ARAPAHOE COUNTY DISTRICT COURT, 7325 SOUTH POTOMAC STREET, CENTENNIAL COLORADO, 80112, on or before four (4) months from the date of the first publication or the claims may be forever barred.

WAYNE E. VADEN, Esq. (#21026)

Attorney for the Personal Representative

City Park Law Group, LLC

3401 Quebec Street, Suite 9350

Denver, CO 80207

(303) 377-2933 Voice

(303) 377-2834 Facsimile
w.vaden@cityparklaw.com
First Publication: April 5, 2019
Second Publication: April 12, 2019
Last Publication: April 19, 2019
Published: Intermountain Jewish News

**DISTRICT COURT, CITY AND COUNTY OF DENVER,
STATE OF COLORADO**

CASE NO: 2018CV0325169 DIV./CTRM.: 275

**Plaintiff: Argyll Flats Condominium Association, a
Colorado nonprofit corporation**

v.

**Defendants: Lorenzo Nunez, Jr.; Nationstar
Mortgage, LLC; United States of America; Steve
Ellington as the Denver County Treasurer; Debra
Johnson, as Denver County Public Trustee**

NOTICE OF SHERIFF'S SALE

This is to advise you that a Sheriff sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to a Court Order and Decree dated November 20, 2018, and C.R.S. §§ 38-38-101 to 401, by the Argyll Flats Condominium Association, Inc., the current holder of a statutory lien for unpaid assessments, late fees, interest, and attorney fees and costs. The judicial foreclosure is based on a default under the Condominium Declaration for Argyll Flats Condominiums recorded with the City and County of Denver Clerk and Recorder on September 3, 2004 at Reception No. 2004184808 ("Declaration"). The Declaration and notices

as recorded, establish a lien for the benefit of the Argyll Flats Condominium Association, Inc. - **THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY AND IMPROVEMENTS** — against the property legally described as follows:

Also known by street and number as: 3299 Lowell Boulevard, #203, Denver, Colorado 80211

You may have an interest in the real property being foreclosed, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. The lien being foreclosed may not be a first lien. In this regard, you may desire and are advised to consult with your own private attorney.

Further, you are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto.

In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine the requisite procedures and

provisions which control your rights in the subject property.

The Sheriff's sale has been scheduled to occur at 10:00 a.m. on May 9th, 2019, on the front steps at the City and County of Denver Building, 1437 Bannock Street, Denver, Colorado 80202, 720-865-9556. At the sale, the Sheriff will sell the real property described above, and the improvements thereon, to the highest bidder. Plaintiff makes no warranty relating to title, possession, or quiet enjoyment in and to said real property in connection with this sale.

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED
BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS MADE PAYABLE TO THE DENVER DISTRICT COURT REGISTER SUFFICIENT TO COVER THEIR HIGHEST BID AT TIME OF SALE.**

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is: Bujar Ahmeti, Esq., #42373, Moeller Graf, P.C., 385 Inverness Parkway, Englewood, CO 80112, telephone (720) 279-2568.

Patrick Firman, Sheriff
City and County of Denver, Colorado
By: Deputy Sheriff Sergeant R. Line
First Publication: 03/15/2019

Last Publication: 04/12/2019
Published: Intermountain Jewish News

Public Notice for vehicles to be sold by Majestic Towing

Year/Make/Model Vin #
2006 Toyota Scion0844483
2005 Buick Century121405
2001 Chrysler PT Cruiser695983
1992 Ford RangerA07724

Majestic Towing
POBox 33143
Denver, CO80233
720-775-2702

Date of Publication: April 12, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

Case No. 2019PR030282

In the Matter of the Estate of

**FLORENCE E. JACKSON, a/k/a FLORENCE ELAINE
JACKSON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 31, 2019, or the claims may be forever barred.

SCOTT ALAN PAULSON
Personal Representative

459 Entrada Cr.
Golden, CO80401
CHARLES A. MILLER, Atty. Reg. # 5841
Attorney for the Personal Representative
Miller & Urtz LLC
1660 Lincoln St., Suite 2850
Denver, CO80264
Phone Number: 303-861-1200
FAX Number:303-830-0115
E-mail: cam@millerurtz.com
First Publication: April 5, 2019
Second Publication: April 12, 2019
Last Publication: April 19, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 19PR30356
In the Matter of the Estate of
JENNIFER EMIKO UBA, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 31, 2019, or the claims may be forever barred.

C. JEAN SMOLLETT
Attorney for the Personal Representative
11180 W. 44th Avenue
Wheat Ridge, Colorado 80033
C. JEAN SMOLLETT, #10704

Attorney for the Personal Representative
Attorney at Law
11180 W. 44th Avenue
Wheat Ridge, Colorado 80033
(303) 239-6667
jeansmollett@gmail.com
First Publication: April 5, 2019
Second Publication: April 12, 2019
Last Publication: April 19, 2019
Published: Intermountain Jewish News

NOTICE

To: First Mortgagees of Units in The Windsor Condominiums
Date: April 4, 2019
Re: Notice of Proposed Declaration Amendment
The purpose of this notice is to provide written notice of the proposed Amendments to the Condominium Declaration for the Windsor (“Declaration Amendment”) to first mortgagees of Units within the community of The Windsor Condominium Association (“Association”), pursuant to C.R.S. §38-33.3-217(1)(b)(I). The Association, through its Board of Directors and with assistance from legal counsel, has prepared the proposed Declaration Amendment to the existing Condominium Declaration for The Windsor, which is located in the City and County of Denver, State of Colorado, and was recorded in the real property records of the City and County of Denver, Colorado on August 5, 1982, in Book 2632 at Page 445, as it may have been

amended and supplemented from time to time (“Declaration”).

The consent of one hundred percent (100%) of first mortgagees is required to approve the proposed Declaration Amendment, pursuant to Article 11, Section 11.5 of the Declaration. The proposed amendment pertains to the following: 1) Increasing the amount that may be spent on capital improvements from \$10,000 to \$30,000 with automatic annual increases; 2) Terminating the Initial Assessment Requirement on October 1, 2019; 3) Creating an Entrance Assessment of twice the monthly assessment upon transfer of title with such assessment to be kept by the Association; 4) To limit leasing to a minimum of 30 days with a 12 month grandfather exemption for those currently utilizing Units for short-term rentals; 5) To provide that collection, filing and storing of leases will be done at no cost to Owners; 6) Deleting an irrelevant provision pertaining to a lease with an option to purchase Units 510 and 511 from the developer; 7) Changing the threshold for amending the Declaration from 75% of Owners (statutorily lowered already to 67%) and eliminating the requirement to obtain approval from all first mortgagees; and 8) Eliminating Exhibit C of the Declaration titled “Rental Adjustments” pertaining to units 510 and 511 that is no longer relevant.

A first mortgagee shall be deemed to have approved the proposed Declaration Amendment, if said first mortgagee does not deliver to the Association a negative response within sixty (60) days after the date of this notice, pursuant to C.R.S. § 38-33.3-

217(1)(b)(II). You may deliver your response in writing to the Association, c/o Moeller Graf, P.C., 385 Inverness Pkwy., Suite 200, Englewood, CO 80112, but you are not required to respond.

Please review this notice carefully. It may affect first mortgagees’ rights in the Unit(s) within the Association’s community in which first mortgagees may have an interest.

A copy of the proposed Declaration Amendment may be obtained by contacting Moeller Graf, P.C., at 720-279-2568 or via email at tmoeller@moellergraf.com.

First Publication: April 12, 2019

Second Publication: April 19, 2019

Published: Intermountain Jewish News

PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

Case No. 19C02052

Courtroom 175

Public Notice is given on 3-22-2019 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of TIEN MY NGUYEN be changed to IVY TIEN SKYE.

Clerk of the Court

First Publication: March 29, 2019

Second Publication: April 5, 2019

Last Publication: April 12, 2019

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 19PR30311**

**In the Matter of the Estate of
MICKEY JORDAN MANDEL, aka MICKEY J. MANDEL
and MICKEY MANDEL, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before August 5, 2019, or the claims may be forever barred.

DONNA ROSE MANDEL
Personal Representative
299 Madison Street
Denver, CO80206

AMY MANDEL SPRINGER, Atty. Reg. #: 20898
Attorney for the Personal Representative
Springer & Steinberg, PC
1600 Broadway, Suite 1200
Denver, CO80202
Phone Number: (303) 861-2800
FAX Number: (303) 832-7116
E-mail: aspringer@springersteinberg.com
First Publication: April 5, 2019
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DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO

CIVIL ACTION NO. 2018CV031077, Division/Courtroom
409

**NOTICE OF SHERIFF'S SALE OF
REAL PROPERTY**

THE DORCHESTER CONDOMINIUMS ASSOCIATION,
INC.,
Plaintiff,
v.

MARC P. MISHKIN, JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION AS SUCCESSOR IN
INTEREST TO WASHINGTON MUTUAL BANK, FA A
FEDERAL ASSOCIATION and DEB JOHNSON AS
PUBLIC TRUSTEE OF DENVER COUNTY, et al.
Defendant(s).

Regarding: Condominium Unit 211, "The Dorchester
Condominiums," in accordance with and subject to the
Declaration of Covenants, Conditions and Restrictions of
the Dorchester Condominiums, recorded on December
28, 1979 in Book 2079 at Page 388, (Reception No.
40530), and map recorded on December 28, 1979 in
Book 15 at Page 2, City and County of Denver, Colorado
Records, together with right to the exclusive use of
parking space(s) No. 12 and storage locker No. 20, City
and County of Denver, State of Colorado. Also known as:
555 E. 10th Ave. #211, Denver, CO 80203.

TO THE ABOVE NAMED DEFENDANTS, Please take
notice:

You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Sheriff's Department of the County of Denver, State of

Colorado at 10 O'clock .A.M., on the 9th, day of May 2019, at the front steps of the City and County Building, 1437 Bannock Street, Denver, CO 80202, phone number 720-865-9556. At which sale, the above described real property and improvements thereon will be sold to the highest bidder. Plaintiff makes no warranty relating to title, possession, or quiet enjoyment in and to said real property in connection with this sale.

PLEASE NOTE THAT THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY. Judgment is in the amount of \$17,546.80.

If the borrower believes that a lender or servicer has violated the requirements for a single point of contact in C.R.S. 38-38-103.1 or the prohibition on dual tracking in C.R.S. 38-38-103.2, the borrower may file a complaint with the Colorado Attorney General at the Colorado Department of Law, Ralph L. Carr Judicial Building, 1300 Broadway, 10th Floor, Denver, CO 80203, 720-508-6000 or the Consumer Financial Protection Bureau, P.O. Box 2900, Clinton, IA 52733-2900, 855-411-2372, <http://www.consumerfinance.gov/complaint/>; or both, but the filing of this complaint will not stop the foreclosure process.

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

RE: Sheriff Sale of Real Property under Decree of Judicial Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 *et seq.*,
County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated November 15, 2018, and C.R.S. 38-38-101 *et seq.* by the DORCHESTER CONDOMINIUMS ASSOCIATION, INC. the holder and current owner of a lien recorded on February 15, 2017 at 2017020263 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of The Dorchester Condominiums Association, Inc. recorded on June 29, 2007 at Reception#2007101936 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of The Dorchester Condominiums Association, Inc. against real property legally described as follows:

Condominium Unit 211, "The Dorchester Condominiums," in accordance with and subject to the Declaration of Covenants, Conditions and Restrictions of the Dorchester Condominiums, recorded on December 28, 1979 in Book 2079 at Page 388, (Reception No. 40530), and map recorded on December 28, 1979 in Book 15 at Page 2, City and County of Denver, Colorado Records, together with right to the exclusive use of parking space(s) No. 12 and storage locker No. 20, City and County of Denver, State of Colorado; And also known as: 555 E. 10th Ave. #211, Denver, CO 80203.

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result

of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above

described lien is Kate M. Leason, Esq., Reg No. 41025, Altitude Community Law P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.
BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.

DATED: February 12, 2019.

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: March 15, 2019

Last Publication: April 12, 2019

Published: Intermountain Jewish News

PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

Case No. 19C02060

Courtroom 175

Public Notice is given on 3-22-2019 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of TIMOTHY ROBERT VALDEZ III be changed to TIMOTHY ROBERT GALLEGOS.

Clerk of the Court

First Publication: March 29, 2019

Second Publication: April 5, 2019

Last Publication: April 12, 2019

Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. **Sale Date: **04/12/2019**:

STOCK VIN	YEAR	MAKE/MODEL
1231142005		BMW 545I 089301
1229632002		Buick Century 264711
1226152001		Buick Century 303033
1228611998		Cadillac DeVille 799651
1231971978		Cheetah I/o B 301077
1234251996		Chevrolet K2500 241448
1232081998		Chevrolet Silverado 257093
1231922002		Chevrolet Suburban 263226
1228422000		Chevrolet Impala 333179
1228152004		Chevrolet Cavalier262036
1227612000		Chevrolet S10 215784
1226982006		Chevrolet Trailblazer 263670
1233242016		Chrysler 200 101948
1230852006		Chrysler Town & Country 728034
1228622002		Chrysler Sebring 222305
1233982004		Dodge Stratus 269804
1233511996		Dodge Avenger 292935
1231191999		Dodge Durango 514057
1231051999		Dodge Durango 592803
1230102012		Dodge Avenger 192935
1228572008		Dodge Charger 161272
1228321999		Dodge Ram 145190

1233391999	Ford Ranger	A51684
1232792001	Ford F150	B24476
1231021997	Ford F150	D21164
1229452008	Ford Focus	293560
1229432006	Ford Taurus	243877
1228512000	Ford Focus	129860
1227151995	Ford Econoline	B38065
1227092001	Ford Expedition	A93804
1234291995	Honda Accord	002127
1227832000	Honda Civic	089869
1226452000	Honda Accord	018076
1226102002	Honda Odyssey	508304
1226482001	Hyosung SD50	301921
1228932004	Hyundai Santa Fe	820955
1226052002	Infiniti I35	005264
1229681991	Isuzu Rodeo	324239
1229762000	Jeep Cherokee	160223
1231132008	JMSTAR Scooter	041499
1227962003	Kia Sorento	060928
1231741995	Land Rover	Range Rover
650919		
1229722006	Land Rover	Range Rover
203647		
1232092005	Layton Mobile Home	128030
1227011992	Lexus LS 400	117951
1227542008	Mazda Mazda3	827954
1226082006	Mazda Mazda3	465824
1231692007	Mercedes-Benz C280	879062
1233402005	Mitsubishi Lancer	017240
1228862000	Mitsubishi Mirage	008158

1233422005	Nissan Pathfinder	731178
1231732007	Nissan Altima	475384
1229852017	Nissan Sentra	346627
1226952001	Oldsmobile Alero	141281
1231882002	Pontiac Grand Prix	206022
1234281999	Toyota Camry	182273
1232051990	Toyota Tacoma	032806
1230661996	Toyota Avalon	129158
1228172000	Toyota Corolla	402007
1226922001	Toyota Camry	041062
1226622014	Toyota Tacoma	088470
1232092005	Gilera Mobile Home	128030

Date of Publication: April 12, 2019

Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600.

Sale Date: **04/12/2019:

STOCK VIN	YEAR	MAKE/MODEL
1228352003		Chrysler PT Cruiser 529702
1228491987		Chrysler 5th Ave 717655
1232102007		Chevrolet Malibu 201135
1226991998		Chevrolet Astro Van 152557
1233852006		Cadillac CTS 157209
1230792006		Dodge Stratus 267979
1235621999		Dodge Stratus 669793

1233941993	Honda Accord	038855
1233442000	Ford Taurus	257040
1234692000	Ford Focus	215963
1233452003	Ford Expedition	C53286
1228531996	Honda Civic	085715
1231321994	Honda Accord	022809
1231572000	Hyundai Tiburon	178019
1232642008	Hyundai Accent	060428
1234522003	Hyundai Accent	427444
1232771995	Jeep Cherokee	586321
1233102001	Lincoln Continental	662877
1232671985	Mercedes Benz	116411
1228562002	Mercedes Benz	429567
1235231995	Mazda Protégé	114788
1232171999	Mercury Grand Marquis	622652
1229641999	Nissan Sentra	086891
1227232018	Nissan Rogue	150687
1230972000	Oldsmobile Bravada	200339
1231832001	Oldsmobile Intrigue	202111
1227051994	Toyota Camry	217600
1231642001	Volkswagen Passat	200195
1234631982	Yamaha XJ750 MC	010314
1233492017	Yamaha YZF MC	015611

Date of Publication: April 12, 2019

Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at **Colorado Auto Recovery, INC.**, 281 E. 55th Ave, Denver CO 80216, 720-400-9995.

YEAR/MAKE/MODEL VIN #
1996 BUICK PARK AVE 627832
1999 PONTIAC GRAND AM 766901
1988 CHEVROLET K2500210394
2013 CHEVROLET VOLT 129978
1993 CHEVROLET K1500214304
1984 HONDA VF1000 001498
1988 HONDA VTR 250 001494
Date of Publication: April 12, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30363
In the Matter of the Estate of
MARY ELIZABETH FLOYD a/k/a
MARY E. FLOYD, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before August 12, 2019, or the claims may be forever barred.

ELLEN M. FLOYD
Personal Representative
1622 Race St.
Denver, CO80206

ELLEN M. FLOYD, Esq. Atty. Reg. #: 16858
Attorney for the Personal Representative
Busacca & Floyd, P.C.
1622 Race Street

Denver, CO80206
Phone Number: 303-333.8977
FAX Number: 303.399.9820
E-mail: ellenfloyd@mindspring.com
First Publication: April 12, 2019
Second Publication: April 19, 2019
Last Publication: April 26, 2019
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 2017CV033207 DIVISION NO. 269

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

Plaintiff, Wildhorse Ridge Condominium Association, Inc.
v.
Defendants, DEANDRA HARRELL; JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION; SECRETARY OF
HOUSING AND URBAN DEVELOPMENT; DENVER
COUNTY PUBLIC TRUSTEE, as DENVER Public
Trustee
Regarding: Condominium Unit 1102, Wildhorse Ridge
Condominiums, according to the Condominium Map
thereof, recorded on February 17, 2006, at Reception No.
2006029871 in the records of the Office of the Clerk and
Recorder of the City and County of Denver, Colorado,
and as defined and described in the Condominium
Declaration for Wildhorse Ridge Condominiums,
recorded on September 22, 2004, at Reception No.
2004197365, in said Records, City and County of

Denver, State of Colorado. Also known as: 5800 Tower Rd, #1102, Denver, CO 80249

TO THE ABOVE NAMED DEFENDANTS, Please take notice:

You and each of you are hereby notified that a Sheriff's Sale of the referenced property is to be conducted by the Civil Division of the Sheriff's Office of Denver County, Colorado at 10:00 A.M., on the 6th, day of June, 2019, **at the front steps of the Denver City and County Building, 1437 Bannock Street, Denver, CO 80202** ; phone number 720-865-9556. At which sale, the above described real property and improvements thereon will be sold to the highest bidder. Plaintiff makes no warranty relating to title, possession, or quiet enjoyment in and to said real property in connection with this sale.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT

For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

PLEASE NOTE THAT THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY.

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

RE: Sheriff's Sale of Real Property pursuant to Order and Decree of Foreclosure and C.R.S. 38-38-101 et seq.

This is to advise you that a Sheriff sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to a Court Order and Decree dated December 14, 2017, and C.R.S. 38-38-101 et seq., by Wildhorse Ridge Condominium Association, Inc., the current holder of a lien recorded on , in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The judicial foreclosure is based on a default under the Declaration of Covenants, Conditions, and Restrictions of Wildhorse Ridge Condominium Association, Inc., recorded on 9/22/2004 at Reception No. 2004197365 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The Declaration and notices, as recorded, establish a lien for the benefit of Wildhorse Ridge Condominium Association, Inc., **WHICH LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY AND IMPROVEMENTS.**

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. Any Notice of Intent to Cure must be filed no later than fifteen (15) calendar days prior to the date of the foreclosure sale. **If the sale date is continued to a later date, the deadline to file a Notice of Intent to Cure by those parties entitled to cure may also be extended.**

In this regard, you may desire and are advised to consult with your own private attorney.

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFBP), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

Colorado Attorney General
1300 Broadway,
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
10th Floor P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov

Further, you are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto.

In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are

advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine the requisite procedures and provisions which control your rights in the subject property.

DATED in Colorado this 18th, day of March, 2019.

Patrick Firman, Sheriff
City and County of Denver, Colorado
By: Deputy Sheriff Sergeant Line
ATTORNEY FOR THE PLAINTIFF:
ORTEN CAVANAGH & HOLMES, LLC
1445 Market Street, Suite 350
Denver, CO 80202
First Publication: April 12, 2019
Last Publication: May 10, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

**Case No. 2019PR30357
In the Matter of the Estate of
MARY SCOTT, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before August 14, 2019, or the claims may be forever barred.

STEPHEN E. OXMAN

Personal Representative
210 Clayton Street, Suite 1
Denver, CO80206
STEPHEN E. OXMAN, Atty. reg. #: 5295
Attorney for the Personal Representative
Oxman & Oxman, P.C.
210 Clayton Street, Suite 1
Denver, CO80206
Phone No.: 303-321-3747
FAX No: 303-388-6386
E-mail: stephen@oxmanandoxman.com
First Publication: April 12, 2019
Second Publication: April 19, 2019
Last Publication: April 26, 2019
Published: Intermountain Jewish News

**NOTICE OF SHERIFF'S SALE
2018CV33380**

SHERIFF SALE NO. 19001180

TO THE DENVER COUNTY SHERIFF

Pursuant to the terms of the Deed of Trust described as follows:

Original Grantor(s): JAMES LEE WACHHOLZ-pursuant to Order on Motion for Entry of Default and Default Judgment for Judicial Foreclosure dated December 28, 2019 and recorded January 2, 2019 at Reception No. 2019000069 Denver County records.

Original Beneficiary: CTP Funding, LLC, an Arizona limited liability company dba Capstone Financial

Holder of Evidence of Debt: CTP FUNDING, LLC DBA CAPSTONE FINANCIAL
Date of Deed of Trust: April 09, 2018
Recording Date of Deed of Trust: April 17, 2018
Book and Page No. or Reception No. of Recorded Deed of Trust: In book, on page, at Reception No. 2018045001, and
County of Recording: DENVER
Original Principal Amount of Evidence of Debt: \$726,000.00
Outstanding Principal Amount of Evidence of Debt as of the date hereof: \$726,000.00
The real property to be foreclosed is described as:
THE NORTH 37 1/2 FEET OF PLOT 5 AND THE SOUTH 25 FEET OF PLOT 6, ALL IN BLOCK 7, THE EASTERN CAPITOL HILL SUBDIVISION, AND THE EAST ONE-HALF OF THE VACATED ADJOINING SAID PORTIONS OF PLOTS 5 AND 6, ACCORDING TO THE RECORDED PLAT THEREOF, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

Which has the address of: 311 DEXTER STREET, DENVER, CO 80220

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. **THE LIEN OF THE DEED OF TRUST TO BE FORECLOSED MAY NOT BE A FIRST LIEN.**

YOU ARE NOTIFIED AS FOLLOWS:

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED. YOU MAY HAVE

CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES AS A RESULT OF SAID FORECLOSURE PURSUANT TO COLORADO STATUTES. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE ANY DEFAULT UNDER THE INSTRUMENT BEING FORECLOSED. A COPY OF THE STATUTES, AS SUCH STATUTES ARE PRESENTLY CONSTITUTED, IS ATTACHED HERETO. HOWEVER, YOUR RIGHTS MAY BE DETERMINED BY PREVIOUS STATUTES.

The Holder of the debt secured by the Deed of Trust declares a violation of the covenants of said Deed of Trust for reasons including, but not limited to, the failure to make payments as provided for in the Deed of Trust and Negotiable Instrument.

The foreclosure proceedings have been commenced at the request of plaintiff, CTP FUNDING, LLC DBA CAPSTONE FINANCIAL, the legal Holder of the debt secured by the Deed of Trust. The name, address and telephone number of the attorney representing Holder of the Debt is as follows:

Monica Kadrmas, Esq. Reg. No. 34904
Joseph D. Degiorgio, Esq. Reg. No. 45557
Nichole R. Williams, Esq. Reg. No. 45041
Randall M. Chin, Esq. Reg. No. 31149
Barrett Frappier & Weisserman, LLP
1199 Bannock Street
Denver, Colorado 80204
(303) 350-3711

NOTICE OF SALE

The undersigned will on June 6th, 2019, at 10:00 a.m., at the Denver City and County Building, located on 1437 Bannock Street, Denver, CO 80202 (front steps), sell the Property at public auction to the highest bidder who has submitted bid funds to the undersigned as specified by C.R.S. 38-38-106 (7) to pay the Debt and certain other sums, all as provided by applicable law and the Deed of Trust. Sale inquiries can be made to the Denver Sheriff's Department at 720-865-9556.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.

DATED: March 21, 2019

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant T. Havens

First Publication: 04/12/2019

Final Publication: 05/10/2019

Published: Intermountain Jewish News