

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

Case No. 2019PR30133

In the Matter of the Estate of

**SUE ANNE SUKSTORF, also known as SUE A.
SUKSTORF, and as SUE SUKSTORF, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 10, 2019, or the claims may be forever barred.

E. JAMES BERGAMO and
M. SCOTT BERGAMO
Co-Personal Representatives
c/o Lyons Gaddis
P.O. Box 978
Longmont, CO 80502-0978

JENNIFER M. SPITZ, Atty. Reg. No. 30071
Attorney for the Co-Personal Representatives
LYONS GADDIS KAHN HALL JEFFERS DWORAK &
GRANT, PC
P.O. Box 978
Longmont, CO80502-0978
Phone Number: 303-776-9900
Fax Number: 303-776-9100
email: jspitz@lyonsgaddis.com
First Publication: March 8, 2019
Second Publication: March 15, 2019
Last Publication: March 22, 2019
Published: Intermountain Jewish News

**NOTICE OF SALE BY
ELITE TOWING & RECOVERY
4800 Washington St.
Denver, CO80216
720-295-6062**

The following individuals are hereby notified that their vehicle will be sold at **ELITE TOWING & RECOVERY**, 4800 Washington St., Denver, CO 80216:

YEAR/MAKE/MODEL	VIN #
2006 Dodge Dakota	534337
2002 Audi A4	161908
2006 Toyota Corolla	601441
2009 Nissan Murano	002802

Date of Publication: March 8, 2019
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
Court Address: 1437 Bannock Street
Denver, CO 80202
Court Phone: 720-865-8301

Plaintiff: JASMINE ASSOCIATION

v.

Defendants: VINCENT T LOMBARDI

Case No.: 2018CV033878

Div: 409

SUMMONS

THE PEOPLE OF THE STATE OF COLORADO TO THE
ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the claims of Plaintiff, as set forth in the Complaint filed with the Court in this action, by filing with the Clerk of this Court an Answer or other response. You are required to file your Answer or other response within twenty-one (21) days after service upon you if within the State of Colorado, or within thirty-five (35) days after service upon you if outside the State of Colorado or if served by publication pursuant to C.R.C.P. 4(g). If served by publication, service shall be complete on the day of the last publication. Pursuant to 28 U.S.C. § 2410(b), the time for filing an Answer or other response is extended to sixty (60) days for the United States. A copy of the Complaint may be obtained from the Clerk of the Court. If you fail to file your Answer or other response to the Complaint in writing within the time required, judgment by default may be rendered against you by the Court for the relief demanded in the Complaint without further notice. This is an action affecting the real property described in the Complaint and is a proceeding *in rem* as well as a proceeding *in personam*.

Dated: October 10, 2018

ALTITUDE COMMUNITY LAW P.C.

Azra Taslimi, #44317

Jeffrey B. Smith, #40490

Attorneys for Plaintiff Jasmine Association

555 Zang Street, Suite 100

Lakewood, Colorado 80228-1011

303.432.9999

Address of Plaintiff:

Jasmine Association
c/o Colo. Property Mgmt Group (CPMG)
2620 S. Parker Road, Suite 105
Aurora, CO 80014
First Publication: February 8, 2019
Second Publication: February 15, 2019
Third Publication: February 22, 2019
Fourth Publication: March 1, 2019
Last Publication: March 8, 2019
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO

Court Address: 1437 Bannock Street

Denver, CO 80202

Court Phone: 720-865-8301

**Plaintiff: CLARKSON PARK HOMEOWNER'S
ASSOCIATION, INC.**

v.

**Defendants: MARCIE NIERNBERG CHILDRENS
TRUST**

Case No.: 2018CV034750

Div: 409

SUMMONS

THE PEOPLE OF THE STATE OF COLORADO TO THE
ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the claims of Plaintiff, as set forth in the Complaint filed with the Court in this action, by filing with the Clerk of this Court an Answer or other response. You

are required to file your Answer or other response within twenty-one (21) days after service upon you if within the State of Colorado, or within thirty-five (35) days after service upon you if outside the State of Colorado or if served by publication pursuant to C.R.C.P. 4(g). If served by publication, service shall be complete on the day of the last publication. Pursuant to 28 U.S.C. § 2410(b), the time for filing an Answer or other response is extended to sixty (60) days for the United States. A copy of the Complaint may be obtained from the Clerk of the Court. If you fail to file your Answer or other response to the Complaint in writing within the time required, judgment by default may be rendered against you by the Court for the relief demanded in the Complaint without further notice. This is an action affecting the real property described in the Complaint and is a proceeding *in rem* as well as a proceeding *in personam*.

Dated: _____

ALTITUDE COMMUNITY LAW P.C.
Kate M. Leason, #41025
Jeffrey B. Smith, #40490
ATTORNEYS FOR PLAINTIFF Clarkson Park
Homeowner's Association, Inc.
555 Zang Street, Suite 100
Lakewood, Colorado 80228-1011
303.432.9999

Address of Plaintiff:
Clarkson Park Homeowner's Association, Inc.
c/o A.C.C.U.
2140 South Holly Street

Denver, CO 80222
First Publication: February 8, 2019
Second Publication: February 15, 2019
Third Publication: February 22, 2019
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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR030230
Division 3
In the Matter of the Estate of
MARIJANE S. DELLER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 10, 2019, or the claims may be forever barred.

DAVID GERALD DELLER
Personal Representative
1585 South Krameria Street
Denver, CO 80224

MICHAEL L. GILBERT, Esq. Atty. Reg. #: 3296
Attorney for the Personal Representative
Michael L. Gilbert, Esq. Attorney at Law, P.C.
501 South Cherry Street, Suite 610
Glendale, CO80246
Phone Number: 303-320-4580
FAX Number: 303-320-0648

E-mail: mgillaw@msn.com
First Publication: March 8, 2019
Second Publication: March 15, 2019
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Published: Intermountain Jewish News

NOTICE TO CREDITORS BY PUBLICATION

PURSUANT TO §15-12-801, C.R.S.

Case No. 18PR0593

In the Matter of the Estate of

RALPH J. THOMPSON, Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 1, 2019, or the claims may be forever barred.

CHAD THOMPSON
Personal Representative
549 Leader Circle
Louisville CO 80027

First Publication: March 1, 2019
Second Publication: March 8, 2019
Last Publication: March 15, 2019
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO

Court Address: 1437 Bannock Street
Denver, CO 80202
Court Phone: 720-865-8301

**Plaintiff: CLARKSON PARK HOMEOWNER'S
ASSOCIATION, INC.**

v.

Defendants: CLARKSON PARK, LLC

Case No.: 2018CV034739

Div: 424

SUMMONS

THE PEOPLE OF THE STATE OF COLORADO TO THE
ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the claims of Plaintiff, as set forth in the Complaint filed with the Court in this action, by filing with the Clerk of this Court an Answer or other response. You are required to file your Answer or other response within twenty-one (21) days after service upon you if within the State of Colorado, or within thirty-five (35) days after service upon you if outside the State of Colorado or if served by publication pursuant to C.R.C.P. 4(g). If served by publication, service shall be complete on the day of the last publication. Pursuant to 28 U.S.C. § 2410(b), the time for filing an Answer or other response is extended to sixty (60) days for the United States. A copy of the Complaint may be obtained from the Clerk of the Court. If you fail to file your Answer or other response to the Complaint in writing within the time required, judgment by default may be rendered against you by the Court for the relief demanded in the Complaint without further notice. This is an action affecting the real property described in the Complaint and is a proceeding *in rem* as well as a proceeding *in personam*.

Dated: _____

ALTITUDE COMMUNITY LAW P.C.
Kate M. Leason, #41025
Jeffrey B. Smith, #40490
ATTORNEYS FOR PLAINTIFF Clarkson Park
Homeowner's Association, Inc.
555 Zang Street, Suite 100
Lakewood, Colorado 80228-1011
303.432.9999

Address of Plaintiff:

Clarkson Park Homeowner's Association, Inc.
c/o A.C.C.U.
2140 South Holly Street
Denver, CO 80222

First Publication: February 8, 2019

Second Publication: February 15, 2019

Third Publication: February 22, 2019

Fourth Publication: March 1, 2019

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Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO

Court Address: 1437 Bannock Street
Denver, CO 80202

Court Phone: 720-865-8301

**Plaintiff: CLARKSON PARK HOMEOWNER'S
ASSOCIATION, INC.**

v.

Defendants: CLARKSON PARK, LLC

Case No.: 2018CV034785

Div: 376

SUMMONS

THE PEOPLE OF THE STATE OF COLORADO TO THE
ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the claims of Plaintiff, as set forth in the Complaint filed with the Court in this action, by filing with the Clerk of this Court an Answer or other response. You are required to file your Answer or other response within twenty-one (21) days after service upon you if within the State of Colorado, or within thirty-five (35) days after service upon you if outside the State of Colorado or if served by publication pursuant to C.R.C.P. 4(g). If served by publication, service shall be complete on the day of the last publication. Pursuant to 28 U.S.C. § 2410(b), the time for filing an Answer or other response is extended to sixty (60) days for the United States. A copy of the Complaint may be obtained from the Clerk of the Court. If you fail to file your Answer or other response to the Complaint in writing within the time required, judgment by default may be rendered against you by the Court for the relief demanded in the Complaint without further notice. This is an action affecting the real property described in the Complaint and is a proceeding *in rem* as well as a proceeding *in personam*.

Dated: _____

ALTITUDE COMMUNITY LAW P.C.
Kate M. Leason, #41025
Jeffrey B. Smith, #40490

ATTORNEYS FOR PLAINTIFF Clarkson Park
Homeowner's Association, Inc.
555 Zang Street, Suite 100
Lakewood, Colorado 80228-1011
303.432.9999
E-mails: kleason@altitude.law
jsmith@altitude.law

Address of Plaintiff:
Clarkson Park Homeowner's Association, Inc.
c/o A.C.C.U.
2140 South Holly Street
Denver, CO 80222
First Publication: February 8, 2019
Second Publication: February 15, 2019
Third Publication: February 22, 2019
Fourth Publication: March 1, 2019
Last Publication: March 8, 2019
Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at **Colorado Auto Recovery, INC.**, 281 E. 55th Ave, Denver CO 80216, 720-400-9995.

YEAR/MAKE/MODEL	VIN #	
1992 DODGE GRAND CARAVAN		2611133
2000 FORD FOCUS	301320	
1997 LEXUS ES300	061536	
1998 CHEVROLET CAVALIER	185015	
2001 HONDA ODYSSEY	551918	
2006 CHRYSLER PT CRUISER	254233	

1991 FORD BRONCO A70676
2001 PONTIAC GRAND PRIX 224365
2002 HONDA ODYSSEY 506114
1999 HOME MADE TRAILER 213526
Date of Publication: March 8, 2019
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance
**NORTHWESTERN LONG TERM CARE INSURANCE
COMPANY**

NAIC Number 69000

720 East Wisconsin Avenue
Milwaukee, Wisconsin 53202

Assets \$240,434,860
Liabilities \$98,666,149
Capital and Surplus/Policyholder Surplus
\$141,768,711

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**NORTHWESTERN LONG TERM CARE INSURANCE
COMPANY**

organized under the laws of Wisconsin, subject to its
Articles of Incorporation or other fundamental

organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Long Term Care insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019

Last Publication: March 22, 2019

Published: Intermountain Jewish News

COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION

Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018

As Rendered to the Commissioner of Insurance
THE NORTHWESTERN MUTUAL LIFE INSURANCE
COMPANY

NAIC Number 67091

720 East Wisconsin Avenue
Milwaukee, Wisconsin 53202

Assets \$272,167,485,182

Liabilities \$250,033,334,331

Capital and Surplus/Policyholder Surplus

\$22,134,150,851

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

THE NORTHWESTERN MUTUAL LIFE INSURANCE
COMPANY

organized under the laws of Wisconsin, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident and Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019

Last Publication: March 22, 2019

Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO

Court Address: 1437 Bannock Street
Denver, CO 80202
Court Phone: 720-865-8301

**Plaintiff: CLARKSON PARK HOMEOWNER'S
ASSOCIATION, INC.**

v.

Defendants: CLARKSON PARK, LLC
Case No.: 2018CV034786
Div: 409
SUMMONS

THE PEOPLE OF THE STATE OF COLORADO TO THE
ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the claims of Plaintiff, as set forth in the Complaint filed with the Court in this action, by filing with the Clerk of this Court an Answer or other response. You are required to file your Answer or other response within twenty-one (21) days after service upon you if within the State of Colorado, or within thirty-five (35) days after service upon you if outside the State of Colorado or if served by publication pursuant to C.R.C.P. 4(g). If served by publication, service shall be complete on the day of the last publication. Pursuant to 28 U.S.C. § 2410(b), the time for filing an Answer or other response is extended to sixty (60) days for the United States. A copy of the Complaint may be obtained from the Clerk of the Court. If you fail to file your Answer or other response to the Complaint in writing within the time required, judgment by

default may be rendered against you by the Court for the relief demanded in the Complaint without further notice. This is an action affecting the real property described in the Complaint and is a proceeding *in rem* as well as a proceeding *in personam*.

Dated: _____

ALTITUDE COMMUNITY LAW P.C.
Kate M. Leason, #41025
Jeffrey B. Smith, #40490
ATTORNEYS FOR PLAINTIFF Clarkson Park
Homeowner's Association, Inc.
Altitude Community Law P.C.
555 Zang Street, Suite 100
Lakewood, Colorado 80228-1011
303.432.9999
E-mails: kleason@altitude.law
jsmith@altitude.law

Address of Plaintiff:

Clarkson Park Homeowner's Association, Inc.
c/o A.C.C.U.
2140 South Holly Street
Denver, CO 80222

First Publication: February 8, 2019
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Third Publication: February 22, 2019
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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 19PR30191**

**In the Matter of the Estate of
NICOLAS ALVARADO ESPARZA, aka NICOLAS
ALVARADO, aka NICOLAS ESPARZA, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 22, 2019, or the claims may be forever barred.

NICK AVILA, Attorney at Law
Personal Representative
3031 West 38th Avenue
Denver, CO80211

NICK AVILA, Atty. Reg. #: 33848
Attorneys for the Personal Representative
3031 West 38th Avenue
Denver, CO80211
Phone Number: 303-458-1981
Fax Number: 303-458-1579
Email: nickavila1@msn.com
First Publication: February 22, 2019
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Last Publication: March 8, 2019
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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30135**

**In the Matter of the Estate of
WALTER ATKINSON aka WALTER G. ATKINSON,
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 22, 2019, or the claims may be forever barred.

BARBARA BEASLEY
Personal Representative
1215 N. Kestrel Lane, Apartment 102
Louisville, CO80027
303-505-2089

CURT RAUTENSTRAUS, Atty. Reg. #: 2602
Attorney for the Personal Representative
Rautenstrauss & Joss PC
824 Pine Street
Louisville, Colorado 80027
Phone Number: 303-666-8576
FAX Number: 303-666-5724
E-mail: rjlaw@qwestoffice.net
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Last Publication: March 8, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30061
In the Matter of the Estate of**

**TEODORA SALAZAR a/k/a DORA SALAZAR,
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 16, 2019, or the claims may be forever barred.

JAMES L. SALAZAR
Personal Representative
8857 Eaton St.
Arvada, CO 80003

TYLER MURRAY, #41277

MICHELLE MCCARTHY #44525

Attorneys for the Personal Representative
Gantenbein Law Firm, LLC
POBox 777

Wheat Ridge, CO 80034

Telephone: 720-432-5619

Facsimile: 303-872-6649

Email: michelle@gantenbeinlaw.com

First Publication: February 22, 2019

Second Publication: March 1, 2019

Last Publication: March 8, 2019

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30023
In the Matter of the Estate of**

**JOHN D. SMILLEY, a/k/a JOHN D. SMILLEY, SR., a/k/a
JOHN DENNIS SMILLEY, SR. a/k/a JOHN D.
SMELLEY, and a/k/a JOHN DENNIS SMELLEY,
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 22, 2019, or the claims may be forever barred.

JOHN D. SMILLEY, JR.
Personal Representative
6361 S. Patsburg Court
Aurora, Colorado 80016

KATHLEEN M. JOHNSON, Esq. Atty. Reg. #: 39585

Attorney for the Personal Representative

SHERMAN & HOWARD L.L.C.

633 Seventeenth Street, Ste. 3000

Denver, Colorado 80202

Phone Number: (303) 299-8316

FAX Number: (303) 298-0940

E-mail: kjohnson@shermanhoward.com

First Publication: February 22, 2019

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Last Publication: March 8, 2019

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30061
In the Matter of the Estate of**

BARBARA ANN HERRERA, Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the JEFFERSON COUNTY DISTRICT COURT, 100 JEFFERSON COUNTY PARKWAY, GOLDEN, COLORADO 80401, on or before four (4) months from the date of the first publication or the claims may be forever barred.

WAYNE E. VADEN, Esq. (#21026)
Attorney for the Personal Representative
CITY PARK LAW GROUP, LLC
3401 Quebec Street, Suite 9350
Denver, CO80207
(303) 377-2933 Voice
(303) 377-2834 Facsimile
w.vaden@cityparklaw.com
First Publication: March 1, 2019
Second Publication: March 8, 2019
Last Publication: March 15, 2019
Published: Intermountain Jewish News

NOTICE TO CREDITORS BY PUBLICATION

PURSUANT TO §15-12-801, C.R.S.

Case No. 19PR30120

In the Matter of the Estate of

**JUAN FRANCISCO MADERA, aka JUAN F. MADERA,
aka JUAN MADERA, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Jefferson County District Court,

Golden, Colorado, on or before July 1, 2019, or the claims may be forever barred.

NICK AVILA, Attorney at Law
Personal Representative
3031 West 38th Avenue
Denver, CO80211

NICK AVILA, Atty. Reg. #: 33848
Attorney for the Personal Representative
3031 West 38th Avenue
Denver, CO80211
Phone Number:303-458-1981
Fax Number:303-458-1579
Email: nickavila1@msn.com
First Publication: March 1, 2019
Second Publication: March 8, 2019
Last Publication: March 15, 2019
Published: Intermountain Jewish News

DISTRICT COURT, CITY & COUNTY OF DENVER,
STATE OF COLORADO

1437 Bannock Street
Denver, Colorado 80202

Tel: (720) 864-7800

SHERIFF'S NOTICE OF SALE

Case Number: 2017CV439

Div. 209 Ctrm.

Plaintiff: KCP Servicing, LLC

v.

Defendant: VERONICA N. GARCIA

Under a Judgment that entered November 30, 2017, I am selling certain real property, as follows:

Original Judgment Creditor: KCP Servicing, LLC

Judgment Debtor: Veronica N. Garcia

Current Judgment Creditor: KCP Servicing, LLC

Date of Judgment: November 30, 2017

Date of Recording of Judgment: January 4, 2018

County of Recording: Denver County, Colorado

Recording Information: Reception No. 2018001435

Original Judgment Amount: \$50,200.14

Outstanding Judgment Amount as of the date hereof:
\$57,698.27

Legal description of property to be foreclosed

LOTS 1 AND 2, EXCEPT THE REAR 8 FEET OF SAID LOTS, BLOCK 3, PLEASANT HILL, CITY AND COUNTY OF DENVER, STATE OF COLORADO. Common description of property to be foreclosed. 1259 Utica Street, Denver, Colorado 80204

THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE JUDGMENT. **THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.**

The Judgment remains unsatisfied and judgment holder is enforcing its remedies under law including, without limitation, levy, execution and sale of the property.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT PURSUANT TO § 38-38-103.1, C.R.S., OR THE PROHIBITION ON DUAL TRACKING

PURSUANT TO § 38-38-103.2, C.R.S., YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE CFPB, OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

CONTACT INFORMATION FOR THE COLORADO ATTORNEY GENERAL: Colorado Department of Law, Ralph L. Carr Judicial Building, 1300 Broadway, 10th Floor, Denver, Colorado 80203, Telephone: (720) 508-6000, Facsimile: (720) 508-6030.

CONTACT INFORMATION FOR THE CFPB: Consumer Financial Protection Bureau, P.O. Box 2900, Clinton, Iowa 52733-2900, Telephone (855) 411-2372, Facsimile: (855) 237-2392

NOTICE OF SALE

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10:00 o'clock A.M., on Thursday, April 11, 2019, on the front steps of the City and County Building, 1437 Bannock Street, Denver, Colorado 80202, sell to the highest and best bidder, the said real property described above, and all interest of said Judgment Debtor and the heirs and assigns of said Judgment Debtor therein, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS TO COVER THEIR HIGHEST BID AT TIME OF SALE. CERTIFIED FUNDS ARE PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS ARE ATTACHED HERETO.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

Aaron J. Conrardy, #40030, Lacey S. Bryan, #51908, Wadsworth Warner Conrardy, P.C., 2580 West Main Street, Suite 200, Littleton, Colorado 80120, telephone: (303) 296-1999.

Attached hereto are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create a personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT to cure or redeem, as provided by the aforementioned laws, must be directed to or conducted at the Denver Sheriff's Department, 201 West Colfax Avenue, First Floor Atrium, Denver, Colorado 80202.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed January 16, 2019.

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: February 15, 2019

Last Publication: March 15, 2019

Published: Intermountain Jewish News

NOTICE TO CREDITORS BY PUBLICATION

PURSUANT TO §15-12-801, C.R.S.

Case No. 2019PR30085

In the Matter of the Estate of

PHILIP CLAIR TROWE aka PHILIP C. TROWE aka

PHILIP C. TROW aka PHIL C. TROWE aka PHIL

TROWE, Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Jefferson County Probate Court of the County of Jefferson, Colorado, on or before June 27, 2019, or the claims may be forever barred.

DONNA DOESECKLE

Personal Representative

c/o BRIAN D. MILLIGAN,

Darling Milligan PC
1331 17th Street, Suite 800
Denver, CO80202
BRIAN D. MILLIGAN, Reg. No. 15159
Attorney for the Personal Representative
DARLING MILLIGAN PC
1331 17th Street, Suite 800
Denver, CO 80202
Phone Number: 303.623.9133
FAX Number: 303.623.9129
E-mail: bmilligan@darlingmilligan.com
First Publication: February 22, 2019
Second Publication: March 1, 2019
Last Publication: March 8, 2019
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 2016CV032077, Division/Courtroom
368

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

MASTER HOA FOR GREEN VALLEY RANCH,
Plaintiff,
v.
JACKQUILINE A. CARRIERE, PNC FINANCIAL
SERVICES GROUP, INC. AS SUCCESSOR IN
INTEREST TO NATIONAL CITY MORTGAGE, A
DIVISION OF NATIONAL CITY BANK, PRIME
ACCEPTANCE CORP. and DEBRA JOHNSON, AS
PUBLIC TRUSTEE OF DENVER COUNTY, et al.

Defendant(s).
Regarding: LOT 3, BLOCK 4, GREEN VALLEY RANCH
FILING NO. 4, CITY AND COUNTY OF DENVER, STATE
OF COLORADO. Also known as: 4445 Genoa St.,
Denver, CO 80249
TO THE ABOVE NAMED DEFENDANTS, Please take
notice:
You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Sheriff's Department of the City and County of Denver,
State of Colorado at 10 O'clock .A.M., on the 18TH day
of April 2019, at the front steps of the City and County
Building, 1437 Bannock Street, Denver, CO 80202,
phone number 720-865-9556. At which sale, the above
described real property and improvements thereon will be
sold to the highest bidder. Plaintiff makes no warranty
relating to title, possession, or quiet enjoyment in and to
said real property in connection with this sale.
**PLEASE NOTE THAT THE LIEN BEING FORECLOSED
MAY NOT BE A FIRST LIEN ON THE SUBJECT
PROPERTY. Judgment is in the amount of \$15,906.12.**
If the borrower believes that a lender or servicer has
violated the requirements for a single point of contact in
C.R.S. 38-38-103.1 or the prohibition on dual tracking in
C.R.S. 38-38-103.2, the borrower may file a complaint
with the Colorado Attorney General at the Colorado
Department of Law, Ralph L. Carr Judicial Building, 1300
Broadway, 10th Floor, Denver, CO 80203, 720-508-6000
or the Consumer Financial Protection Bureau, P.O. Box
2900, Clinton, IA 52733-2900, 855-411-2372,

<http://www.consumerfinance.gov/complaint/>; or both, but the filing of this complaint will not stop the foreclosure process.

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

RE: Sheriff Sale of Real Property under Decree of Judicial Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 *et seq.*,

County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated February 27, 2017, and C.R.S. 38-38-101 *et seq.* by MASTER HOA FOR GREEN VALLEY RANCH, the holder and current owner of a lien recorded on September 17, 2012 at 2012125891 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of Master HOA for Green Valley Ranch recorded on October 30, 1984 at 36850 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of Master HOA for Green Valley Ranch against real property legally described as follows:

LOT 3, BLOCK 4, GREEN VALLEY RANCH FILING NO. 4, CITY AND COUNTY OF DENVER, STATE OF COLORADO.; And also known as: 4445 Genoa St., Denver, CO 80249

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities

or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the

attorney representing the legal owner of the above described lien is Azra Taslimi, Esq., Reg No. 41025, Altitude Community Law P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.
BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT
DATED: January 23, 2019
Patrick Firman, Sheriff
City and County of Denver, Colorado
By: Deputy Sheriff Sergeant Line
First Publication: 2/22/19
Last Publication: 3/22/19
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance
THE CINCINNATI LIFE INSURANCE COMPANY
NAIC Number 76236

One Newark Center 20th Floor
Newark NJ 07102

Assets \$4,532,898,674
Liabilities \$4,342,322,578
Capital and Surplus/Policyholder Surplus
\$190,576,097

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY
TO WHOM IT MAY CONCERN:
THIS IS TO CERTIFY that the

THE CINCINNATI LIFE INSURANCE COMPANY
organized under the laws of Ohio, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident & Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019
Last Publication: March 22, 2019
Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600.
Sale Date: **03/08/2019:

STOCK VIN	YEAR	MAKE/MODEL
1195582001		Acura Integra 002672
1199631993		Chrysler NY 142994
1200392013		Chrysler Touring 500640
1197252008		Dodge Avenger 217580
1196082000		Dodge Gr Caravan 769379
1194901997		Dodge Ram205979
1197372005		Ford Escape A42037
1197222005		Ford Focus 145808
1200511984		Ford Ranger D42132
1197012006		Ford Taurus173667
1197301996		Honda Accord 063334
1197071992		Kawasaki EX500 M/C 066954
1195842004		Mercedes Benz 513926
1195142000		Nissan Maxima 742176
1200331991		Nissan Pathfinder 007144
1196021997		Nissan Sentra 007173
1194852009		Pontiac G6 244358
1200601996		Pontiac Gr Am 784061
1195171990		Subaru Legacy 917612
1199662005		Subaru Legacy 339624
1201091999		Subaru Legacy Outback 650044
1199572000		Suzuki Gr Vitara 102515
1196231987		Toyota Camry LE 136436
1198031999		Toyota Camry 522285

Date of Publication: March 8, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

Case No. 2019PR30115

**In the Matter of the Estate of
JIMMIE RAY BAKER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the DENVER COUNTY PROBATE COURT, 1437 Bannock Street, Denver, CO 80202, on or before four (4) months from the date of the first publication or the claims may be forever barred.

WAYNE E. VADEN, Esq. (#21026)

Attorney for the Personal Representative

CITY PARK LAW GROUP, LLC

3401 Quebec Street, Suite 9350

Denver, CO80207

(303) 377-2933 Voice

(303) 377-2834 Facsimile

w.vaden@cityparklaw.com

First Publication: March 8, 2019

Second Publication: March 15, 2019

Last Publication: March 22, 2019

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance

**COPIC INSURANCE COMPANY
NAIC Number 11860**

7351 E. Lowry Blvd., Suite 400
Denver, CO 80230

Assets \$554,872,373
Liabilities \$269,658,632
Capital and Surplus/Policyholder Surplus
\$285,213,741

**DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

COPIC INSURANCE COMPANY

organized under the laws of Colorado, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY
Commissioner of Insurance**

First Publication: March 8, 2019

Last Publication: March 29, 2019
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance
INTERNATIONAL FIDELITY INSURANCE COMPANY

NAIC Number 11592

One Newark Center 20th Floor
Newark NJ 07102

Assets \$228,149,623
Liabilities \$132,274,413
Capital and Surplus/Policyholder Surplus
\$95,875,210

**DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

INTERNATIONAL FIDELITY INSURANCE COMPANY

organized under the laws of New Jersey, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate

articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019

Last Publication: March 22, 2019

Published: Intermountain Jewish News

COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION

Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018

As Rendered to the Commissioner of Insurance

ALLEGHENY CASUALTY COMPANY
NAIC Number 13285

One Newark Center 20th Floor
Newark NJ 07102

Assets \$34,219,669

Liabilities \$10,567,642

Capital and Surplus/Policyholder Surplus
\$23,652,027

DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

ALLEGHENY CASUALTY COMPANY
organized under the laws of New Jersey, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Stock insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019

Last Publication: March 22, 2019

Published: Intermountain Jewish News

PUBLIC NOTICE OF PETITION FOR CHANGE OF
NAME

Case No. 19C02026
Courtroom 186

Public Notice is given on 2-26-2019 that a Petition for a Change of Name of a Minor Child has been filed with the **Denver County Court**.

The Petition requests that the name of RORY TESSEMA HANDLOS be changed to ROARY TESSEMA HANDLOS.

Clerk of the Court
First Publication: March 1, 2019
Second Publication: March 8, 2019
Last Publication: March 15, 2019
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance

**COPIC, A RISK RETENTION GROUP
NAIC Number 14906**

7351 E. Lowry Blvd., Suite 400
Denver, CO 80230

Assets	\$1,190,442	
Liabilities	\$412,544	
Capital and Surplus/Policyholder Surplus		\$777,898

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

COPIC, A RISK RETENTION GROUP

organized under the laws of District of Columbia, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws

of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY
Commissioner of Insurance**

First Publication: March 8, 2019
Last Publication: March 29, 2019
Published: Intermountain Jewish News

NOTICE OF SHERIFF'S SALE

Sheriff's Execution Sale No. 18008722

This Combined Notice concerns a Sheriff's Execution Sale by virtue of the Amended Order for Default Judgment and Decree of Foreclosure entered by the District Court in and for the City and County of Denver, Colorado, in Civil Action 2018CV30680 on September 24, 2018 ("Order"), recorded in the records of the Denver County Clerk and Recorder on November 5, 2018, at Reception No. 2018142514, to me directed, wherein I am commanded to make the sum of \$18,322.93, plus additional assessments as they accrue, late fees, interest at the rate of 8% per annum on each assessment, costs and expenses, and reasonable attorneys' fees incurred by Plaintiff after August 21, 2018, until all amounts due and owing hereunder are paid in

full, the amount of the said judgment obtained against Michael Schneider and Ingrid Schneider, in favor of The Eglantine Condominium Association, Inc., out of the lands, tenements, goods and chattels of the said real property, I have levied upon the property described below.

YOU ARE NOTIFIED AS FOLLOWS:

A foreclosure proceeding was commenced in the office of the undersigned Sheriff to foreclose the lien of the above-described Judgment. The legal description of the Property that is the subject of this Combined Notice is:

CONDOMINIUM UNIT NO. 2, THE EGLANTINE CONDOMINIUMS, IN ACCORDANCE WITH AND SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE EGLANTINE CONDOMINIUMS RECORDED ON FEBRUARY 21, 1986 AT RECEPTION NO. 31666 AND MAP RECORDED ON FEBRUARY 21, 1986 AT RECEPTION NO. 31667, CITY AND COUNTY OF DENVER, STATE OF COLORADO, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE OF APPURTENANT LIMITED COMMON ELEMENTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

APN: 0512112031031

Also known as 300 Madison Street, Unit 2, Denver, Colorado 80206 (hereinafter, "Unit 2").

The Property is all only a portion, as permitted by §38-38-101(3), C.R.S., of the Property currently encumbered by the Judgment.

You may have an interest in the real property being foreclosed that may be affected by this foreclosure. You may have the right to cure a default. You may have the right to redeem the real property being foreclosed.

If the sale date is continued to a later date, the deadline to file a notice of intent to cure by those parties entitled to cure may also be extended.

The name, address, business telephone number and Colorado bar registration numbers of the attorneys representing the Holder are as follows: Goodspeed & Merrill, c/o Scott W. Drusch, Esq. 7800 East Union Avenue, Suite 600, Denver, CO 80237; 720-473-7644, Atty. Reg. No. 42494.

THEREFORE, the undersigned Sheriff will, at 10:00 a.m., on the date of May 2, 2019, at the front steps of the City and County Building, 1437 Bannock Street, Denver, Colorado 80202, sell the Property at public auction to the highest bidder who has submitted bid funds to the undersigned Sheriff as specified by § 38-38-106(7), C.R.S. to pay the Debt and certain other sums, all as provided by applicable law and the Judgment, and will deliver to the purchaser a certificate of purchase as provided by law.

This date of sale is the date to which the sale has been continued pursuant to § 38-38-103(2)(a), C.R.S. The initial date of sale is May 2, 2019 (date).

THE LIEN OF THE JUDGMENT BEING FORECLOSED MAY NOT BE A FIRST LIEN.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION § 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE CFPB, OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. IF THE OFFICER MAINTAINS A WEB SITE, THE OFFICER SHALL ALSO POST THIS INFORMATION ON THE WEB SITE FOR VIEWING BY ALL BORROWERS.

THE COLORADO ATTORNEY GENERAL'S OFFICE:
OFFICE OF THE ATTORNEY GENERAL, COLORADO DEPARTMENT OF LAW, RALPH L. CARR JUDICIAL BUILDING, 1300 BROADWAY, 10TH FLOOR, DENVER, CO 80203, P (720) 508-6000, F (720) 508-6030.

THE CFPB: CONSUMER FINANCIAL PROTECTION BUREAU, P.O. BOX 4503, IOWA CITY, IA 52244, P (855) 411-2372, F (855) 237-2392.

DATED: February 7, 2019

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

This Combined Notice should be used only in connection with Judgments dated after July 1, 1965.

First Publication: March 8, 2019

Last Publication: April 5, 2019

Published In: Intermountain Jewish News

NOTICE OF SHERIFF'S SALE

Sheriff's Execution Sale No. 18008720

This Combined Notice concerns a Sheriff's Execution Sale by virtue of the Amended Order for Default Judgment and Decree of Foreclosure entered by the District Court in and for the City and County of Denver, Colorado, in Civil Action 2018CV30680 on September 24, 2018 ("Order"), recorded in the records of the Denver County Clerk and Recorder on November 5, 2018, at Reception No. 2018142514, to me directed, wherein I am commanded to make the sum of \$200,145.95, plus additional assessments as they accrue, late fees, interest at the rate of 8% per annum on each assessment, costs and expenses, and reasonable attorneys' fees incurred by Plaintiff after August 21, 2018, until all amounts due and owing hereunder are paid in full, the amount of the said judgment obtained against Michael Schneider and Ingrid Schneider, in favor of The Eglantine Condominium Association, Inc., out of the lands, tenements, goods and chattels of the said real property, I have levied upon the property described below.

YOU ARE NOTIFIED AS FOLLOWS:

foreclosure proceeding was commenced in the office of the undersigned Sheriff to foreclose the lien of the above-described Judgment. The legal description of the Property that is the subject of this Combined Notice is:

CONDOMINIUM UNIT 1, THE EGLANTINE CONDOMINIUMS, IN ACCORDANCE WITH AND SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE EGLANTINE CONDOMINIUMS RECORDED FEBRUARY 21, 1986 AT RECEPTION NO. 31666 AND MAP RECORDED ON FEBRUARY 21, 1986, AT RECEPTION NO. 31667, CITY AND COUNTY OF DENVER, STATE OF COLORADO, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE OF APPURTENANT LIMITED COMMON ELEMENTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

APN: 0512112030030

Also known as 300 Madison Street, Unit 1, Denver, Colorado 80206 (hereinafter, "Unit 1").

The Property is all only a portion, as permitted by §38-38-101(3), C.R.S., of the Property currently encumbered by the Judgment.

You may have an interest in the real property being foreclosed that may be affected by this foreclosure. You may have the right to cure a default. You may have the right to redeem the real property being foreclosed.

If the sale date is continued to a later date, the deadline to file a notice of intent to cure by those parties entitled to cure may also be extended.

The name, address, business telephone number and Colorado bar registration numbers of the attorneys representing the Holder are as follows: Goodspeed & Merrill, c/o Scott W. Drusch, Esq. 7800 East Union

Avenue, Suite 600, Denver, CO 80237; 720-473-7644, Atty. Reg. No. 42494.

THEREFORE, the undersigned Sheriff will, at 10:00 a.m., on the date of May 2, 2019, at the front steps of the City and County Building, 1437 Bannock Street, Denver, Colorado 80202, sell the Property at public auction to the highest bidder who has submitted bid funds to the undersigned Sheriff as specified by § 38-38-106(7), C.R.S. to pay the Debt and certain other sums, all as provided by applicable law and the Judgment, and will deliver to the purchaser a certificate of purchase as provided by law.

This date of sale is the date to which the sale has been continued pursuant to § 38-38-103(2)(a), C.R.S. The initial date of sale is May 2, 2019(date).

THE LIEN OF THE JUDGMENT BEING FORECLOSED MAY NOT BE A FIRST LIEN.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION § 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE CFPB, OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. IF THE OFFICER MAINTAINS A WEB SITE, THE OFFICER

SHALL ALSO POST THIS INFORMATION ON THE WEB SITE FOR VIEWING BY ALL BORROWERS.

THE COLORADO ATTORNEY GENERAL'S OFFICE: OFFICE OF THE ATTORNEY GENERAL, COLORADO DEPARTMENT OF LAW, RALPH L. CARR JUDICIAL BUILDING, 1300 BROADWAY, 10TH FLOOR, DENVER, CO 80203, P (720) 508-6000, F (720) 508-6030.

THE CFPB: CONSUMER FINANCIAL PROTECTION BUREAU, P.O. BOX 4503, IOWA CITY, IA 52244, P (855) 411-2372, F (855) 237-2392.

DATED: February 5, 2019

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

This Combined Notice should be used only in connection with Judgments dated after July 1, 1965.

First Publication: March 8, 2019

Last Publication: April 5, 2019

Published In: The Intermountain Jewish News

PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

Case No. 2018DR030986

Division 24

Public Notice is given on 2-11-2019 that a Petition for a Change of Name of a Adult has been filed with the

District Court, Arapahoe County, Colorado Court.

The Petition requests that the name of LESLIE LORRAYNE BOJARSKI be changed to LESLIE LORRAYNE BUER.

Clerk of the Court

First Publication: March 1, 2019

Second Publication: March 8, 2019

Last Publication: March 15, 2019

Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. **Sale Date: **03/08/2019**:

STOCK VIN	YEAR	MAKE/MODEL
1198502005		Acura TSX 005600
1197822000		Acura 3.2 048829
1197912001		BMW 330I S96375
1194712004		BMW X5 U35097
1199882000		Buick Park Avenue 159695
1195012001		Buick Century 251611
1199182006		Cadillac STS 145967
1196051995		Cadillac SeVille 825152
1198972007		Chevrolet Cobalt 304302
1198941999		Chevrolet Cavalier 197876
1197651972		Chevrolet C10 166820
1195121996		Chevrolet 1500 146160
1195131998		Chevrolet C1500 145899
1194831996		Chevrolet Prizm 041832
1194652001		Chevrolet Lumina 195373
1200012006		Chrysler PT Crusier 375303
1196062005		Dodge Durango 612927

1200442001	Ford F150 C30583
1200471991	Ford Explorer A34148
1200291987	Ford Bronco B10211
1199291999	Ford Contour 160509
1197982005	Ford Taurus129374
1194841988	Ford Ranger B58690
1194521991	Ford Explorer D69805
1195222000	Homeade Trailer XXXXXX
1200412006	Honda Accord 044145
1198472001	Honda Odyssey 607574
1198121993	Honda Accord 144431
1196091986	Honda Rebel 107936
1195711994	Honda Accord 012240
1193921991	Isuzu Trooper 903652
1197122010	Jeep Commander 108169
1195962001	Jeep Cherokee 615825
1194681996	Jeep Cherokee 326071
1194072000	Jeep Grand Cherokee 274289
1196822005	Kia Amanti 052066
1199331997	Lexus ES 300 000792
1197352002	Lexus RX 283804
1196251996	Lexus ES 300 146479
1196871998	Mercedes-Benz E-Class 496575
1197752000	Nissan Sentra 304647
1197142005	Pontiac G6 151578
1196761998	Pontiac Transport 307849
1196142004	Pontiac Sunfire 148369
1196012005	Pontiac Grand Am 152459
1195682008	Pontiac G6 183699
1196172007	Scion XB 187388

1196031989	Shoreline Trailer 410185
1197061900	Sportster Open Boat 1855
1196222006	Subaru Outback 354526
1195062001	Subaru Legacy 310905
1194022003	Subaru Legacy 628609
1196102008	Suzuki SX4 103704
1198812002	Toyota Sequoia 115692
1196161999	Toyota Camry 086329
1194581998	Toyota Avalon 249971
1197452004	Volkswagen Beetle 314071
1194091999	Volkswagen Passat 505927
1195732004	Volvo S40 006764
1187982007	Subaru Legacy 338129
1194022003	Subaru Outback 628609

Date of Publication: March 8, 2019

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance
SHELTERPOINT LIFE INSURANCE COMPANY
NAIC Number 81434

1225 Franklin Avenue - Suite 475
Garden City, New York 11530

Assets	\$155,990,359
Liabilities	\$87,541,402

Capital and Surplus/Policyholder Surplus
\$68,448,957

**DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

SHELTERPOINT LIFE INSURANCE COMPANY

organized under the laws of New York, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY
Commissioner of Insurance**

First Publication: March 8, 2019

Last Publication: March 29, 2019

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance
LINCOLN HERITAGE LIFE INSURANCE COMPANY

NAIC Number 65927

4343 East Camelback Road

Phoenix, AZ 85018

Assets \$1,033,901,401

Liabilities \$944,323,550

Capital and Surplus/Policyholder Surplus

\$89,577,851

**DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

LINCOLN HERITAGE LIFE INSURANCE COMPANY

organized under the laws of IL, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY

Commissioner of Insurance

First Publication: March 8, 2019
Last Publication: March 29, 2019
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance
**MONARCH LIFE INSURANCE COMPANY
NAIC Number 66265**

330 Whitney Avenue, Suite 500
Holyoke Massachusetts 01040-2857

Assets \$622,097,438
Liabilities \$617,819,074
Capital and Surplus/Policyholder Surplus
\$4,278,364

**DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:
THIS IS TO CERTIFY that the

MONARCH LIFE INSURANCE COMPANY

organized under the laws of Massachusetts, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as

amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY
Commissioner of Insurance**

First Publication: March 8, 2019
Last Publication: March 29, 2019
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance
**DONEGAL MUTUAL INSURANCE COMPANY
NAIC Number 13692**

1195 River Road P.O. Box 302
Marietta, PA17547-0302

Assets \$602,505,007
Liabilities \$322,133,772
Capital and Surplus/Policyholder Surplus
\$280,371,235

**DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:
THIS IS TO CERTIFY that the

DONEGAL MUTUAL INSURANCE COMPANY

organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019

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