

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

Case No. 2019PR30133

In the Matter of the Estate of

**SUE ANNE SUKSTORF, also known as SUE A.
SUKSTORF, and as SUE SUKSTORF, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 10, 2019, or the claims may be forever barred.

E. JAMES BERGAMO and
M. SCOTT BERGAMO
Co-Personal Representatives
c/o Lyons Gaddis
P.O. Box 978

Longmont, CO 80502-0978

JENNIFER M. SPITZ, Atty. Reg. No. 30071
Attorney for the Co-Personal Representatives
LYONS GADDIS KAHN HALL JEFFERS DWORAK &
GRANT, PC
P.O. Box 978
Longmont, CO80502-0978
Phone Number: 303-776-9900
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First Publication: March 8, 2019
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Last Publication: March 22, 2019
Published: Intermountain Jewish News

DISTRICT COURT, CITY & COUNTY OF DENVER,
STATE OF COLORADO

1437 Bannock Street

Denver, Colorado 80202

Tel: (720) 864-7800

SHERIFF'S NOTICE OF SALE

Case Number: 2017CV439

Div. 209 Ctrm.

Plaintiff: KCP Servicing, LLC

v.

Defendant: VERONICA N. GARCIA

Under a Judgment that entered November 30, 2017, I am selling certain real property, as follows:

Original Judgment Creditor: KCP Servicing, LLC

Judgment Debtor: Veronica N. Garcia

Current Judgment Creditor: KCP Servicing, LLC

Date of Judgment: November 30, 2017

Date of Recording of Judgment: January 4, 2018

County of Recording: Denver County, Colorado

Recording Information: Reception No. 2018001435

Original Judgment Amount: \$50,200.14

Outstanding Judgment Amount as of the date hereof:
\$57,698.27

Legal description of property to be foreclosed

LOTS 1 AND 2, EXCEPT THE REAR 8 FEET OF SAID
LOTS, BLOCK 3, PLEASANT HILL, CITY AND COUNTY
OF DENVER, STATE OF COLORADO. Common
description of property to be foreclosed. 1259 Utica
Street, Denver, Colorado 80204

THE PROPERTY TO BE SOLD AND DESCRIBED
HEREIN IS ALL OF THE PROPERTY CURRENTLY
ENCUMBERED BY THE LIEN OF THE JUDGMENT.
**THE LIEN BEING FORECLOSED MAY NOT BE A
FIRST LIEN.**

The Judgment remains unsatisfied and judgment holder
is enforcing its remedies under law including, without
limitation, levy, execution and sale of the property.
IF YOU BELIEVE THAT A LENDER OR SERVICER HAS
VIOLATED THE REQUIREMENTS FOR A SINGLE
POINT OF CONTACT PURSUANT TO § 38-38-103.1,
C.R.S., OR THE PROHIBITION ON DUAL TRACKING
PURSUANT TO § 38-38-103.2, C.R.S., YOU MAY FILE
A COMPLAINT WITH THE COLORADO ATTORNEY
GENERAL, THE CFPB, OR BOTH, BUT THE FILING OF
A COMPLAINT WILL NOT STOP THE FORECLOSURE
PROCESS.

CONTACT INFORMATION FOR THE COLORADO
ATTORNEY GENERAL: Colorado Department of Law,
Ralph L. Carr Judicial Building, 1300 Broadway, 10th
Floor, Denver, Colorado 80203, Telephone: (720) 508-
6000, Facsimile: (720) 508-6030.

CONTACT INFORMATION FOR THE CFPB: Consumer
Financial Protection Bureau, P.O. Box 2900, Clinton,
Iowa 52733-2900, Telephone (855) 411-2372, Facsimile:
(855) 237-2392

NOTICE OF SALE

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at
10:00 o'clock A.M., on Thursday, April 11, 2019, on the
front steps of the City and County Building, 1437

Bannock Street, Denver, Colorado 80202, sell to the
highest and best bidder, the said real property described
above, and all interest of said Judgment Debtor and the
heirs and assigns of said Judgment Debtor therein, for
the purpose of paying the judgment amount entered
herein, and will deliver to the purchaser a Certificate of
Purchase, all as provided by law.

**BIDDERS ARE REQUIRED TO HAVE CASH OR
CERTIFIED FUNDS TO COVER THEIR HIGHEST BID
AT TIME OF SALE. CERTIFIED FUNDS ARE
PAYABLE TO THE REGISTRY OF THE DENVER
DISTRICT COURT**

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL
PROPERTY BEING FORECLOSED, OR HAVE
CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES
PURSUANT TO COLORADO STATUTES AS A RESULT
OF SAID FORECLOSURE. YOU MAY HAVE THE
RIGHT TO REDEEM SAID REAL PROPERTY OR YOU
MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER
THE DEED OF TRUST BEING FORECLOSED. A COPY
OF THE STATUTES WHICH MAY AFFECT YOUR
RIGHTS ARE ATTACHED HERETO.

**IF THE SALE DATE IS CONTINUED TO A LATER
DATE, THE DEADLINE TO FILE A NOTICE OF INTENT
TO CURE BY THOSE PARTIES ENTITLED TO CURE
MAY ALSO BE EXTENDED.**

The name, address, and business telephone number of
each of the attorneys representing the holder of the
evidence of debt are as follows:

Aaron J. Conrardy, #40030, Lacey S. Bryan, #51908,
Wadsworth Warner Conrardy, P.C., 2580 West Main
Street, Suite 200, Littleton, Colorado 80120, telephone:
(303) 296-1999.

Attached hereto are copies of certain Colorado statutes
that may vitally affect your property rights in relation to
this proceeding. Said proceeding may result in the loss of
property in which you have an interest and may create a
personal debt against you. You may wish to seek the
advice of your own private attorney concerning your
rights in relation to this foreclosure proceeding.

INTENT to cure or redeem, as provided by the
aforementioned laws, must be directed to or conducted at
the Denver Sheriff's Department, 201 West Colfax
Avenue, First Floor Atrium, Denver, Colorado 80202.

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED MAY BE USED FOR
THAT PURPOSE.**

This Sheriff's Notice of Sale is signed January 16, 2019.
Patrick Firman, Sheriff
City and County of Denver, Colorado
By: Deputy Sheriff Sergeant Line
First Publication: February 15, 2019
Last Publication: March 15, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR030230
Division 3**

**In the Matter of the Estate of
MARIJANE S. DELLER, Deceased.**

All persons having claims against the above-named
estate are required to present them to the Personal
Representative or to the Denver Probate Court of the City
and County of Denver, Colorado, on or before July 10,
2019, or the claims may be forever barred.

DAVID GERALD DELLER
Personal Representative
1585 South Krameria Street
Denver, CO 80224

MICHAEL L. GILBERT, Esq. Atty. Reg. #: 3296
Attorney for the Personal Representative
Michael L. Gilbert, Esq. Attorney at Law, P.C.
501 South Cherry Street, Suite 610
Glendale, CO80246
Phone Number: 303-320-4580
FAX Number: 303-320-0648
E-mail: mgillaw@msn.com
First Publication: March 8, 2019
Second Publication: March 15, 2019
Last Publication: March 22, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 18PR0593
In the Matter of the Estate of
RALPH J. THOMPSON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 1, 2019, or the claims may be forever barred.

CHAD THOMPSON
Personal Representative
549 Leader Circle
Louisville CO 80027

First Publication: March 1, 2019

Second Publication: March 8, 2019

Last Publication: March 15, 2019

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance
**NORTHWESTERN LONG TERM CARE INSURANCE
COMPANY**

NAIC Number 69000

720 East Wisconsin Avenue
Milwaukee, Wisconsin 53202

Assets \$240,434,860

Liabilities \$98,666,149

Capital and Surplus/Policyholder Surplus
\$141,768,711

DIVISION OF INSURANCE

**CERTIFICATE OF AUTHORITY
TO WHOM IT MAY CONCERN:**

THIS IS TO CERTIFY that the

**NORTHWESTERN LONG TERM CARE INSURANCE
COMPANY**

organized under the laws of Wisconsin, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Long Term Care insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY
Commissioner of Insurance**

First Publication: March 1, 2019

Last Publication: March 22, 2019

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance
**THE NORTHWESTERN MUTUAL LIFE INSURANCE
COMPANY**

NAIC Number 67091

720 East Wisconsin Avenue
Milwaukee, Wisconsin 53202

Assets \$272,167,485,182

Liabilities \$250,033,334,331

Capital and Surplus/Policyholder Surplus
\$22,134,150,851

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**THE NORTHWESTERN MUTUAL LIFE INSURANCE
COMPANY**

organized under the laws of Wisconsin, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident and Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019

Last Publication: March 22, 2019

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

Case No. 19PR30120

**In the Matter of the Estate of
JUAN FRANCISCO MADERA, aka JUAN F. MADERA,
aka JUAN MADERA, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Jefferson County District Court, Golden, Colorado, on or before July 1, 2019, or the claims may be forever barred.

NICK AVILA, Attorney at Law
Personal Representative
3031 West 38th Avenue
Denver, CO80211

NICK AVILA, Atty. Reg. #: 33848

Attorney for the Personal Representative
3031 West 38th Avenue
Denver, CO80211

Phone Number: 303-458-1981

Fax Number: 303-458-1579

Email: nickavila1@msn.com

First Publication: March 1, 2019

Second Publication: March 8, 2019

Last Publication: March 15, 2019
Published: Intermountain Jewish News

**Public Notice for vehicles to be sold by Majestic
Towing**

Year/Make/Model	Vin #
1998 Dodge Neon	122771
2006 Nissan Sentra	641379
2006 Chevrolet Express Van	228570
1988 Jeep Cherokee	196538

Majestic Towing
POBox 33143
Denver, CO80233
720-775-2702

Date of Publication: March 15, 2019
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 2016CV032077, Division/Courtroom
368

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY
MASTER HOA FOR GREEN VALLEY RANCH,
Plaintiff,
v.
JACKQUILINE A. CARRIERE, PNC FINANCIAL
SERVICES GROUP, INC. AS SUCCESSOR IN
INTEREST TO NATIONAL CITY MORTGAGE, A
DIVISION OF NATIONAL CITY BANK, PRIME

ACCEPTANCE CORP. and DEBRA JOHNSON, AS
PUBLIC TRUSTEE OF DENVER COUNTY, et al.
Defendant(s).

Regarding: LOT 3, BLOCK 4, GREEN VALLEY RANCH
FILING NO. 4, CITY AND COUNTY OF DENVER,
STATE OF COLORADO. Also known as: 4445 Genoa
St., Denver, CO 80249
TO THE ABOVE NAMED DEFENDANTS, Please take
notice:

You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Sheriff's Department of the City and County of Denver,
State of Colorado at 10 O'clock .A.M., on the 18TH day
of April 2019, at the front steps of the City and County
Building, 1437 Bannock Street, Denver, CO 80202,
phone number 720-865-9556. At which sale, the above
described real property and improvements thereon will be
sold to the highest bidder. Plaintiff makes no warranty
relating to title, possession, or quiet enjoyment in and to
said real property in connection with this sale.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED
MAY NOT BE A FIRST LIEN ON THE SUBJECT
PROPERTY. Judgment is in the amount of
\$15,906.12.**

If the borrower believes that a lender or servicer has
violated the requirements for a single point of contact in
C.R.S. 38-38-103.1 or the prohibition on dual tracking in
C.R.S. 38-38-103.2, the borrower may file a complaint
with the Colorado Attorney General at the Colorado
Department of Law, Ralph L. Carr Judicial Building, 1300

Broadway, 10th Floor, Denver, CO 80203, 720-508-6000 or the Consumer Financial Protection Bureau, P.O. Box 2900, Clinton, IA 52733-2900, 855-411-2372, <http://www.consumerfinance.gov/complaint/>; or both, but the filing of this complaint will not stop the foreclosure process.

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

RE: Sheriff Sale of Real Property under Decree of Judicial Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 *et seq.*,

County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated February 27, 2017, and C.R.S. 38-38-101 *et seq.* by MASTER HOA FOR GREEN VALLEY RANCH, the holder and current owner of a lien recorded on September 17, 2012 at 2012125891 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of Master HOA for Green Valley Ranch recorded on October 30, 1984 at 36850 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of Master HOA for Green Valley Ranch against real property legally described as follows:

LOT 3, BLOCK 4, GREEN VALLEY RANCH FILING NO. 4, CITY AND COUNTY OF DENVER, STATE OF

COLORADO.; And also known as: 4445 Genoa St., Denver, CO 80249

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine

which requisite procedures and provisions control your rights in the subject property.
All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Azra Taslimi, Esq., Reg No. 41025, Altitude Community Law P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.
BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT
DATED: January 23, 2019
Patrick Firman, Sheriff
City and County of Denver, Colorado
By: Deputy Sheriff Sergeant Line
First Publication: 2/22/19
Last Publication: 3/22/19
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**
**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**
As Rendered to the Commissioner of Insurance
THE CINCINNATI LIFE INSURANCE COMPANY
NAIC Number 76236
One Newark Center 20th Floor
Newark NJ 07102

Assets \$4,532,898,674
Liabilities \$4,342,322,578
Capital and Surplus/Policyholder Surplus
\$190,576,097

DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY
TO WHOM IT MAY CONCERN:
THIS IS TO CERTIFY that the
THE CINCINNATI LIFE INSURANCE COMPANY
organized under the laws of Ohio, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident & Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.
IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance
First Publication: March 1, 2019
Last Publication: March 22, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30061
In the Matter of the Estate of
BARBARA ANN HERRERA, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the JEFFERSON COUNTY DISTRICT COURT, 100 JEFFERSON COUNTY PARKWAY, GOLDEN, COLORADO 80401, on or before four (4) months from the date of the first publication or the claims may be forever barred.

WAYNE E. VADEN, Esq. (#21026)
Attorney for the Personal Representative
CITY PARK LAW GROUP, LLC
3401 Quebec Street, Suite 9350
Denver, CO80207
(303) 377-2933 Voice
(303) 377-2834 Facsimile
w.vaden@cityparklaw.com
First Publication: March 1, 2019
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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30115
In the Matter of the Estate of
JIMMIE RAY BAKER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the DENVER COUNTY PROBATE COURT, 1437 Bannock Street, Denver, CO 80202, on or before four (4) months from the date of the first publication or the claims may be forever barred.

WAYNE E. VADEN, Esq. (#21026)
Attorney for the Personal Representative
CITY PARK LAW GROUP, LLC
3401 Quebec Street, Suite 9350
Denver, CO80207
(303) 377-2933 Voice
(303) 377-2834 Facsimile
w.vaden@cityparklaw.com
First Publication: March 8, 2019
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Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance

COPIC INSURANCE COMPANY

NAIC Number 11860

7351 E. Lowry Blvd., Suite 400
Denver, CO 80230

Assets \$554,872,373

Liabilities \$269,658,632
Capital and Surplus/Policyholder Surplus
\$285,213,741

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

COPIC INSURANCE COMPANY

organized under the laws of Colorado, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY

Commissioner of Insurance

First Publication: March 8, 2019

Last Publication: March 29, 2019

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR**

PUBLICATION

Required pursuant to §10-3-109(1), C.R.S.

FOR YEAR 2018

As Rendered to the Commissioner of Insurance

INTERNATIONAL FIDELITY INSURANCE COMPANY

NAIC Number 11592

One Newark Center 20th Floor

Newark NJ 07102

Assets \$228,149,623

Liabilities \$132,274,413

Capital and Surplus/Policyholder Surplus

\$95,875,210

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

INTERNATIONAL FIDELITY INSURANCE COMPANY

organized under the laws of New Jersey, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at

the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019
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Published: Intermountain Jewish News

COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION

Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018

As Rendered to the Commissioner of Insurance

ALLEGHENY CASUALTY COMPANY
NAIC Number 13285

One Newark Center 20th Floor
Newark NJ 07102

Assets \$34,219,669
Liabilities \$10,567,642
Capital and Surplus/Policyholder Surplus
\$23,652,027

DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:
THIS IS TO CERTIFY that the

ALLEGHENY CASUALTY COMPANY

organized under the laws of New Jersey, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its

compliance with the laws of Colorado, is hereby licensed to transact business as a Stock insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019
Last Publication: March 22, 2019
Published: Intermountain Jewish News

PUBLIC NOTICE OF PETITION FOR CHANGE OF
NAME

Case No. 19C02026
Courtroom 186

Public Notice is given on 2-26-2019 that a Petition for a Change of Name of a Minor Child has been filed with the **Denver County Court**.

The Petition requests that the name of RORY TESSEMA HANDLOS be changed to ROARY TESSEMA HANDLOS.

Clerk of the Court

First Publication: March 1, 2019
Second Publication: March 8, 2019
Last Publication: March 15, 2019

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance

**COPIC, A RISK RETENTION GROUP
NAIC Number 14906**

7351 E. Lowry Blvd., Suite 400
Denver, CO 80230

Assets	\$1,190,442	
Liabilities	\$412,544	
Capital and Surplus/Policyholder Surplus		\$777,898

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

COPIC, A RISK RETENTION GROUP

organized under the laws of District of Columbia, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY
Commissioner of Insurance**

First Publication: March 8, 2019

Last Publication: March 29, 2019

Published: Intermountain Jewish News

NOTICE OF SHERIFF'S SALE

Sheriff's Execution Sale No. 18008722

This Combined Notice concerns a Sheriff's Execution Sale by virtue of the Amended Order for Default Judgment and Decree of Foreclosure entered by the District Court in and for the City and County of Denver, Colorado, in Civil Action 2018CV30680 on September 24, 2018 ("Order"), recorded in the records of the Denver County Clerk and Recorder on November 5, 2018, at Reception No. 2018142514, to me directed, wherein I am commanded to make the sum of \$18,322.93, plus additional assessments as they accrue, late fees, interest at the rate of 8% per annum on each assessment, costs and expenses, and reasonable attorneys' fees incurred by Plaintiff after August 21, 2018, until all amounts due and owing hereunder are paid in full, the amount of the said judgment obtained against Michael Schneider and Ingrid Schneider, in favor of The Eglantine Condominium Association, Inc., out of the lands, tenements, goods and chattels of the said real

property, I have levied upon the property described below.

YOU ARE NOTIFIED AS FOLLOWS:

A foreclosure proceeding was commenced in the office of the undersigned Sheriff to foreclose the lien of the above-described Judgment. The legal description of the Property that is the subject of this Combined Notice is: CONDOMINIUM UNIT NO. 2, THE EGLANTINE CONDOMINIUMS, IN ACCORDANCE WITH AND SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE EGLANTINE CONDOMINIUMS RECORDED ON FEBRUARY 21, 1986 AT RECEPTION NO. 31666 AND MAP RECORDED ON FEBRUARY 21, 1986 AT RECEPTION NO. 31667, CITY AND COUNTY OF DENVER, STATE OF COLORADO, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE OF APPURTENANT LIMITED COMMON ELEMENTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

APN: 0512112031031

Also known as 300 Madison Street, Unit 2, Denver, Colorado 80206 (hereinafter, "Unit 2").

The Property is all only a portion, as permitted by §38-38-101(3), C.R.S., of the Property currently encumbered by the Judgment.

You may have an interest in the real property being foreclosed that may be affected by this foreclosure. You may have the right to cure a default. You may have the right to redeem the real property being foreclosed.

If the sale date is continued to a later date, the deadline to file a notice of intent to cure by those parties entitled to cure may also be extended.

The name, address, business telephone number and Colorado bar registration numbers of the attorneys representing the Holder are as follows: Goodspeed & Merrill, c/o Scott W. Drusch, Esq. 7800 East Union Avenue, Suite 600, Denver, CO 80237; 720-473-7644, Atty. Reg. No. 42494.

THEREFORE, the undersigned Sheriff will, at 10:00 a.m., on the date of May 2, 2019, at the front steps of the City and County Building, 1437 Bannock Street, Denver, Colorado 80202, sell the Property at public auction to the highest bidder who has submitted bid funds to the undersigned Sheriff as specified by § 38-38-106(7), C.R.S. to pay the Debt and certain other sums, all as provided by applicable law and the Judgment, and will deliver to the purchaser a certificate of purchase as provided by law.

This date of sale is the date to which the sale has been continued pursuant to § 38-38-103(2)(a), C.R.S. The initial date of sale is May 2, 2019 (date).

THE LIEN OF THE JUDGMENT BEING FORECLOSED MAY NOT BE A FIRST LIEN.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE

PROHIBITION ON DUAL TRACKING IN SECTION § 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE CFPB, OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. IF THE OFFICER MAINTAINS A WEB SITE, THE OFFICER SHALL ALSO POST THIS INFORMATION ON THE WEB SITE FOR VIEWING BY ALL BORROWERS.

THE COLORADO ATTORNEY GENERAL'S OFFICE: OFFICE OF THE ATTORNEY GENERAL, COLORADO DEPARTMENT OF LAW, RALPH L. CARR JUDICIAL BUILDING, 1300 BROADWAY, 10TH FLOOR, DENVER, CO 80203, P (720) 508-6000, F (720) 508-6030.

THE CFPB: CONSUMER FINANCIAL PROTECTION BUREAU, P.O. BOX 4503, IOWA CITY, IA 52244, P (855) 411-2372, F (855) 237-2392.

DATED: February 7, 2019

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

This Combined Notice should be used only in connection with Judgments dated after July 1, 1965.

First Publication: March 8, 2019

Last Publication: April 5, 2019

Published In: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30069
In the Matter of the Estate of**

ETHEL MAXINE HOLCOMB, Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 17, 2019, or the claims may be forever barred.

FLORA A. MARTINEZ DELGADO

Personal Representative

6595 W. 14th Avenue, Suite 100

Lakewood, Colorado 80214

RONALD W. SERVIS, Atty. Reg: #9177

PATRICIA D. SACHSE, Atty. Reg: #40633

Attorney for the Personal Representative

LAW OFFICE OF RONALD W. SERVIS

6595 West 14th Avenue, Suite 100

Lakewood, Colorado 80214

Phone Number: 303.237.5020

FAX Number: 303.232.7809

E-mail: Patti@sachse-Law.com

First Publication: March 15, 2019

Second Publication: March 22, 2019

Last Publication: March 29, 2019

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30240
In the Matter of the Estate of**

**GEORGE DIMITRIOS PAPADIMITROPOULOS aka
GEORGE D. PAPADIMITROPOULOS aka GEORGE
PAPADIMITROPOULOS, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Arapahoe County, Colorado, on or before July 17, 2019, or the claims may be forever barred.

KONSTANTINOS G. PAPADIMITROPOULOS
ALEXANDROS G. PAPADIMITROPOULOS
Co-Personal Representatives
c/o Mr. Andrew Stathopoulos, Esq.
6900 E. Belleview Ave., Suite 350
Greenwood Village, Colorado 80111

ANDREW STATHOPOULOS, Esq. Atty. Reg # 15251
Attorney for the Co-Personal Representatives
Stathopoulos & Associates, P.C.
6900 E. Belleview Ave., Suite 350
Greenwood Village, Colorado 80111
Phone Number: (303) 773-1500
Fax Number:(303) 773-1722
First Publication: March 15, 2019
Second Publication: March 22, 2019
Last Publication: March 29, 2019
Published: Intermountain Jewish News

NOTICE OF SHERIFF'S SALE

Sheriff's Execution Sale No. 18008720

This Combined Notice concerns a Sheriff's Execution Sale by virtue of the Amended Order for Default

Judgment and Decree of Foreclosure entered by the District Court in and for the City and County of Denver, Colorado, in Civil Action 2018CV30680 on September 24, 2018 ("Order"), recorded in the records of the Denver County Clerk and Recorder on November 5, 2018, at Reception No. 2018142514, to me directed, wherein I am commanded to make the sum of \$200,145.95, plus additional assessments as they accrue, late fees, interest at the rate of 8% per annum on each assessment, costs and expenses, and reasonable attorneys' fees incurred by Plaintiff after August 21, 2018, until all amounts due and owing hereunder are paid in full, the amount of the said judgment obtained against Michael Schneider and Ingrid Schneider, in favor of The Eglantine Condominium Association, Inc., out of the lands, tenements, goods and chattels of the said real property, I have levied upon the property described below.

YOU ARE NOTIFIED AS FOLLOWS:

foreclosure proceeding was commenced in the office of the undersigned Sheriff to foreclose the lien of the above-described Judgment. The legal description of the Property that is the subject of this Combined Notice is:
CONDOMINIUM UNIT 1, THE EGLANTINE CONDOMINIUMS, IN ACCORDANCE WITH AND SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE EGLANTINE CONDOMINIUMS RECORDED FEBRUARY 21, 1986 AT RECEPTION NO. 31666 AND MAP RECORDED ON FEBRUARY 21, 1986, AT

RECEPTION NO. 31667, CITY AND COUNTY OF DENVER, STATE OF COLORADO, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE OF APPURTENANT LIMITED COMMON ELEMENTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

APN: 0512112030030

Also known as 300 Madison Street, Unit 1, Denver, Colorado 80206 (hereinafter, "Unit 1").

The Property is all only a portion, as permitted by §38-38-101(3), C.R.S., of the Property currently encumbered by the Judgment.

You may have an interest in the real property being foreclosed that may be affected by this foreclosure. You may have the right to cure a default. You may have the right to redeem the real property being foreclosed.

If the sale date is continued to a later date, the deadline to file a notice of intent to cure by those parties entitled to cure may also be extended.

The name, address, business telephone number and Colorado bar registration numbers of the attorneys representing the Holder are as follows: Goodspeed & Merrill, c/o Scott W. Drusch, Esq. 7800 East Union Avenue, Suite 600, Denver, CO 80237; 720-473-7644, Atty. Reg. No. 42494.

THEREFORE, the undersigned Sheriff will, at 10:00 a.m., on the date of May 2, 2019, at the front steps of the City and County Building, 1437 Bannock Street, Denver, Colorado 80202, sell the Property at public auction to the highest bidder who has submitted bid funds to the undersigned Sheriff as specified by § 38-38-106(7),

C.R.S. to pay the Debt and certain other sums, all as provided by applicable law and the Judgment, and will deliver to the purchaser a certificate of purchase as provided by law.

This date of sale is the date to which the sale has been continued pursuant to § 38-38-103(2)(a), C.R.S. The initial date of sale is May 2, 2019(date).

THE LIEN OF THE JUDGMENT BEING FORECLOSED MAY NOT BE A FIRST LIEN.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION § 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE CFPB, OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. IF THE OFFICER MAINTAINS A WEB SITE, THE OFFICER SHALL ALSO POST THIS INFORMATION ON THE WEB SITE FOR VIEWING BY ALL BORROWERS.

THE COLORADO ATTORNEY GENERAL'S OFFICE: OFFICE OF THE ATTORNEY GENERAL, COLORADO DEPARTMENT OF LAW, RALPH L. CARR JUDICIAL BUILDING, 1300 BROADWAY, 10TH FLOOR, DENVER, CO 80203, P (720) 508-6000, F (720) 508-6030.

THE CFPB: CONSUMER FINANCIAL PROTECTION BUREAU, P.O. BOX 4503, IOWA CITY, IA 52244, P (855) 411-2372, F (855) 237-2392.
DATED: February 5, 2019
Patrick Firman, Sheriff
City and County of Denver, Colorado
By: Deputy Sheriff Sergeant Line
This Combined Notice should be used only in connection with Judgments dated after July 1, 1965.
First Publication: March 8, 2019
Last Publication: April 5, 2019
Published In: The Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at **Colorado Auto Recovery, INC.**, 281 E. 55th Ave, Denver CO 80216, 720-400-9995.

YEAR/MAKE/MODEL	VIN #
2003 BMW 525I	023251
2007 FORD FOCUS	141703
1995 FORD EXPLORER	B83395
2003 VOLKSWAGEN JETTA	090971
2004 CHEVROLET IMPALA	265651
2003 VOLKSWAGEN JETTA	394565
2004 TOYOTA SEQUOIA	228198
2004 NISSAN MILANO	328463
2003 MAZDA TRIBUTE	M21114
2007 CHEVROLET COBALT	276091
2013 FORD ESCAPE	A29841

Date of Publication: March 15, 2019

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018**

As Rendered to the Commissioner of Insurance

MONARCH LIFE INSURANCE COMPANY

NAIC Number 66265

330 Whitney Avenue, Suite 500

Holyoke Massachusetts 01040-2857

Assets \$622,097,438

Liabilities \$617,819,074

Capital and Surplus/Policyholder Surplus
\$4,278,364

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

MONARCH LIFE INSURANCE COMPANY

organized under the laws of Massachusetts, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate

articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 8, 2019
Last Publication: March 29, 2019
Published: Intermountain Jewish News

COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION

Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018

As Rendered to the Commissioner of Insurance
DONEGAL MUTUAL INSURANCE COMPANY
NAIC Number 13692

1195 River Road P.O. Box 302
Marietta, PA17547-0302

Assets \$602,505,007
Liabilities \$322,133,772
Capital and Surplus/Policyholder Surplus
\$280,371,235

DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:
THIS IS TO CERTIFY that the

DONEGAL MUTUAL INSURANCE COMPANY
organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 1, 2019
Last Publication: March 22, 2019
Published: Intermountain Jewish News

COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION

Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018

As Rendered to the Commissioner of Insurance
SHELTERPOINT LIFE INSURANCE COMPANY
NAIC Number 81434

1225 Franklin Avenue - Suite 475

Garden City, New York 11530
Assets \$155,990,359
Liabilities \$87,541,402
Capital and Surplus/Policyholder Surplus
\$68,448,957

DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:
THIS IS TO CERTIFY that the

SHELTERPOINT LIFE INSURANCE COMPANY

organized under the laws of New York, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 8, 2019
Last Publication: March 29, 2019
Published: Intermountain Jewish News

COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION
Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2018

As Rendered to the Commissioner of Insurance
LINCOLN HERITAGE LIFE INSURANCE COMPANY
NAIC Number 65927

4343 East Camelback Road
Phoenix, AZ 85018

Assets \$1,033,901,401
Liabilities \$944,323,550
Capital and Surplus/Policyholder Surplus
\$89,577,851

DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:
THIS IS TO CERTIFY that the

LINCOLN HERITAGE LIFE INSURANCE COMPANY

organized under the laws of IL, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at

the City and County of Denver this first day of March, 2019.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 8, 2019
Last Publication: March 29, 2019
Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. **Sale Date: **03/15/2019**:

STOCK	YEAR	MAKE/MODEL
VIN		
1201561996	Acura RL	009178
1206312000	Audi A6	101298
1201052007	BMW 328I	Z81470
1203642002	Buick Rendezvous	567805
1201082003	Buick Rendezvous	547663
1199711994	Buick Skylark	278244
1206572001	Chevrolet Malibu	201188
1206401989	Chevrolet C1500	166959
1206382001	Chevrolet Cavalier	277387
1206161996	Chevrolet Cavalier	889103
1203821998	Chevrolet Monte Carlo	310294
1202692000	Chevrolet Tahoe	213951
1201691995	Chevrolet Camaro	205018
1206962006	Chrysler Pacifica	876100

1206072016	Chrysler Town & Country	286941
1206082001	Dodge Dakota	115445
1203751999	Dodge Neon	108086
1203612000	Ford Explorer	B16530
1203562006	Ford Fusion	209936
1201362000	Ford Taurus	257168
1201202004	Ford Taurus	170239
1200492001	Ford Escape	F53704
1199522014	Ford Focus	271915
1206201993	GMC Sierra	546502
1201612003	Homemade Trailer	3075CO
1205751999	Honda Accord	031871
1203722001	Honda Accord	011749
1200531975	Honda Shadow	513711
1202812012	Hyundai Sonata	491223
1202442010	Hyundai Elantra	036621
1205351997	Jeep Cherokee	566744
1203681999	Jeep Cherokee	541439
1201391995	Jeep Cherokee	558263
1198912004	Jeep Grand Cherokee	422021
1200502007	Kia Sedona	184447
1201272003	Lexus GS 430	012181
1206212004	Mazda RX8	138636
1201501999	Mitsubishi Galant	046747
1205922001	Nissan Altima	158893
1203881999	Nissan Altima	163468
1204841998	Oldsmobile Cutlass	304443
1202712000	Pontiac Sunfire	132757
1201621999	Pontiac Bonneville	223687
1202452001	Saturn LW200	525719

1203972007	Scion TC	165027
1205902008	Subaru Legacy	223928
1206361995	Toyota Corolla	269514
1203921997	Toyota Camry	083508
1201642001	Toyota Camry	511940
1203532000	Volkswagen Jetta	129700
1202362000	Volkswagen GTI	456071
1179311997	Ford Expedition	A53548
1185402006	Ford Mustang	226572
1185391998	Dodge Stratus	189673
1180692002	Ford Explorer	B24195

Date of Publication: March 15, 2019
Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600.

Sale Date: **03/15/2019:

STOCK	YEAR	MAKE/MODEL
VIN		
1206301999	Audi A4 Quattro	215213
1203701999	Buick Park Avenue	624648
1201331998	Cadillac Seville	910182
1206171993	Chevrolet C1500	213668
1205411997	Chevrolet K1500	Suburban 183487
1204182006	Chevrolet Silverado	159334
1201551999	Dodge Avenger	107877

1205472005	Dodge Neon	147382
1201632002	Dodge Stratus	115680
1207471997	Ford Escort	247400
1205362011	Ford Expedition	F41227
1206702002	Ford Explorer	B42151
1206221994	Honda Accord	134167
1201261991	Honda Civic	000408
1203552000	Hyundai Accent	033363
1208062005	Hyundai Accent	640327
1201732010	Hyundai Santa Fe	363714
1202612015	Jeep Compass	318213
1203742005	Kia New Spectra	165712
1206371996	Land Rover Discovery	193553
1203591994	Lincoln Town Car	647190
1206551999	Mazda Protégé	116168
1203812002	Mitsubishi Diamante	017472
1201481995	Saturn SC1	315358
1205482008	Subaru Impreza	811099
1203791992	Subaru Loyale	406341
1203712005	Suzuki Forenza	100521
1207191996	Toyota Avalon	096865
1202552009	Toyota Camry	890736
1207322004	Toyota Highlander	037891

Date of Publication: March 15, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR0066
In the Matter of the Estate of**

CHRISTOPHER CROCKETT TRAVIS, Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Probate Court of the City and County of Denver, Colorado, on or before July 17, 2019, or the claims may be forever barred.

JUSTIN ELLIOTT TRAVIS
Personal Representative
c/o Mark D. Masters, Esq.
2696 S. Colorado Blvd., Ste 350
Denver, CO 80222

MARK D. MASTERS, Esq. Atty. Reg. No.:12866
Attorney for the Personal Representative
Glatstein & O'Brien, LLP
2696 S. Colorado Blvd., Ste. 350
Denver, CO80222
Phone Number: 303-436-9121
FAX Number: 303-757-4570
E-mail: mark@denverprobatelaw.com
First Publication: March 15, 2019
Second Publication: March 22, 2019
Last Publication: March 29, 2019
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2019PR30239
In the Matter of the Estate of**

**MARCIA K. STACKHOUSE-KUSTER aka MARCIA
MCDOWELL, MARCIA K. STACKHOUSE, MARCIA
STACKHOUSE and MARCIA KUSTER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Probate Court of the City and County of Denver, Colorado, on or before July 19, 2019, or the claims may be forever barred.

SCOTT ALLEN STACKHOUSE
Personal Representative
201 Bay Avenue
Leonardo, NJ 07737

STEPHEN WILSON, Esq. Reg #39225
Attorney for the Personal Representative
Law Office of Stephen Wilson, LLC
1000 E. 16th Avenue, Ste. 210
Denver, CO80218
Phone: (303) 586-5005
FAX: (303) 223-3479
E-mail: stephen@wilsonlawcolorado.com
First Publication: March 15, 2019
Second Publication: March 22, 2019
Last Publication: March 29, 2019
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 2018CV031077, Division/Courtroom
409

NOTICE OF SHERIFF'S SALE OF

REAL PROPERTY

THE DORCHESTER CONDOMINIUMS ASSOCIATION,
INC.,
Plaintiff,
v.

MARC P. MISHKIN, JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION AS SUCCESSOR IN
INTEREST TO WASHINGTON MUTUAL BANK, FA A
FEDERAL ASSOCIATION and DEB JOHNSON AS
PUBLIC TRUSTEE OF DENVER COUNTY, et al.
Defendant(s).

Regarding: Condominium Unit 211, "The Dorchester
Condominiums," in accordance with and subject to the
Declaration of Covenants, Conditions and Restrictions of
the Dorchester Condominiums, recorded on December
28, 1979 in Book 2079 at Page 388, (Reception No.
40530), and map recorded on December 28, 1979 in
Book 15 at Page 2, City and County of Denver, Colorado
Records, together with right to the exclusive use of
parking space(s) No. 12 and storage locker No. 20, City
and County of Denver, State of Colorado. Also known as:
555 E. 10th Ave. #211, Denver, CO 80203.

TO THE ABOVE NAMED DEFENDANTS, Please take
notice:

You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Sheriff's Department of the County of Denver, State of
Colorado at 10 O'clock .A.M., on the 9th, day of May
2019, at the front steps of the City and County Building,
1437 Bannock Street, Denver, CO 80202, phone number

720-865-9556. At which sale, the above described real
property and improvements thereon will be sold to the
highest bidder. Plaintiff makes no warranty relating to
title, possession, or quiet enjoyment in and to said real
property in connection with this sale.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED
MAY NOT BE A FIRST LIEN ON THE SUBJECT
PROPERTY. Judgment is in the amount of \$17,546.80.**

If the borrower believes that a lender or servicer has
violated the requirements for a single point of contact in
C.R.S. 38-38-103.1 or the prohibition on dual tracking in
C.R.S. 38-38-103.2, the borrower may file a complaint
with the Colorado Attorney General at the Colorado
Department of Law, Ralph L. Carr Judicial Building, 1300
Broadway, 10th Floor, Denver, CO 80203, 720-508-6000
or the Consumer Financial Protection Bureau, P.O. Box
2900, Clinton, IA 52733-2900, 855-411-2372,
<http://www.consumerfinance.gov/complaint/>; or both, but
the filing of this complaint will not stop the foreclosure
process.

**NOTICE OF RIGHT TO CURE AND RIGHT TO
REDEEM**

RE: Sheriff Sale of Real Property under Decree of
Judicial Foreclosure, pursuant to Court Order and C.R.S.
38-38-101 *et seq.*,
County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has
been commenced through the office of the undersigned
Sheriff pursuant to Court Order dated November 15,
2018, and C.R.S. 38-38-101 *et seq.* by the

DORCHESTER CONDOMINIUMS ASSOCIATION, INC. the holder and current owner of a lien recorded on February 15, 2017 at 2017020263 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of The Dorchester Condominiums Association, Inc. recorded on June 29, 2007 at Reception#2007101936 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of The Dorchester Condominiums Association, Inc. against real property legally described as follows: Condominium Unit 211, "The Dorchester Condominiums," in accordance with and subject to the Declaration of Covenants, Conditions and Restrictions of the Dorchester Condominiums, recorded on December 28, 1979 in Book 2079 at Page 388, (Reception No. 40530), and map recorded on December 28, 1979 in Book 15 at Page 2, City and County of Denver, Colorado Records, together with right to the exclusive use of parking space(s) No. 12 and storage locker No. 20, City and County of Denver, State of Colorado; And also known as: 555 E. 10th Ave. #211, Denver, CO 80203.

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as

provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Kate M. Leason, Esq., Reg No. 41025, Altitude Community Law P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.

**BIDDERS ARE REQUIRED TO HAVE CASH OR
CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF
THE DENVER DISTRICT COURT.**

DATED: February 12, 2019.

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

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**DISTRICT COURT, CITY AND COUNTY OF DENVER,
STATE OF COLORADO**

CASE NO: 2018CV0325169 DIV./CTRM.: 275

**Plaintiff: Argyll Flats Condominium Association, a
Colorado nonprofit corporation**

v.

**Defendants: Lorenzo Nunez, Jr.; Nationstar
Mortgage, LLC; United States of America; Steve
Ellington as the Denver County Treasurer; Debra
Johnson, as Denver County Public Trustee**

NOTICE OF SHERIFF'S SALE

This is to advise you that a Sheriff sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to a Court Order and Decree dated November 20, 2018, and C.R.S. §§ 38-38-101 to 401, by the Argyll Flats Condominium Association, Inc., the current holder of a statutory lien for unpaid assessments, late fees, interest, and attorney fees and costs. The judicial foreclosure is based on a default under the

Condominium Declaration for Argyll Flats Condominiums recorded with the City and County of Denver Clerk and Recorder on September 3, 2004 at Reception No. 2004184808 ("Declaration"). The Declaration and notices as recorded, establish a lien for the benefit of the Argyll Flats Condominium Association, Inc. - **THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY AND IMPROVEMENTS** — against the property legally described as follows:

Also known by street and number as: 3299 Lowell Boulevard, #203, Denver, Colorado 80211

You may have an interest in the real property being foreclosed, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. The lien being foreclosed may not be a first lien. In this regard, you may desire and are advised to consult with your own private attorney.

Further, you are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto.

In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law

relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine the requisite procedures and provisions which control your rights in the subject property.

The Sheriff's sale has been scheduled to occur at 10:00 a.m. on May 9th, 2019, on the front steps at the City and County of Denver Building, 1437 Bannock Street, Denver, Colorado 80202, 720-865-9556. At the sale, the Sheriff will sell the real property described above, and the improvements thereon, to the highest bidder. Plaintiff makes no warranty relating to title, possession, or quiet enjoyment in and to said real property in connection with this sale.

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED
BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS MADE PAYABLE TO THE DENVER DISTRICT COURT REGISTER OFFICE SUFFICIENT TO COVER THEIR HIGHEST BID AT TIME OF SALE.**

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is: Bujar Ahmeti, Esq., #42373, Moeller Graf, P.C., 385 Inverness Parkway, Englewood, CO 80112, telephone (720) 279-2568.
Patrick Firman, Sheriff

City and County of Denver, Colorado
By: Deputy Sheriff Sergeant R. Line
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DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 18CV032769

**NOTICE OF SHERIFF'S SALE OF
REAL PROPERTY**

Woodside Village Condominium Association, Inc., a
Colorado nonprofit corporation,
Plaintiff,

v.

Marjorie Lynn Garrett; Carrington Mortgage Services
LLC; Deb Johnson, as City and County of Denver Public
Trustee

Defendant(s)

Condominium Unit No. 103, Building No. 10 Woodside
Village Condominiums, in accordance with the
Declaration recorded August 17, 1981 in Book 2434 at
Page 10, and Amendment recorded October 20, 1981 in
Book 2470 at Page 65 and Second Amendment recorded
January 25, 1982 in Book 2522 at Page 541 and Third
Amendment recorded March 26, 1982 in Book 2557 at
Page 151 and First Amendment to Third Supplement
recorded August 13, 1982 in Book 2637 at Page 238, and
First Amendment to Condominium Declaration, of
Woodside Village Condominiums recorded April 26, 1982

in Book 2572 at Page 547 and Fourth Amendment to Condominium Declaration recorded September 10, 1982 in Book 2652 at Page 597, and Condominium Map recorded August 17, 1981, in Book 20 at Page 11 and First Supplement to the Condominium Map of Woodside Village Condominiums recorded October 20, 1981 in Book 20 at Page 41, and First Amendment the First Supplement to the Condominium Map of Woodside Village Condominiums recorded April 14, 1982 in Book 21 at Page 45 and Second Supplement to the Condominium Map of Woodside Village Condominiums recorded January 25, 1982 in Book 21 at Pages 1~3, and Third Supplement to the Condominium Map of Woodside Village Condominiums recorded March 26, 1982 in Book 20 at Pages 100-102, and Fourth Supplement to Condominium Map recorded September 10, 1982 in Book 22 at Pages 59-61, of the Denver County, Colorado, Records, Together with the exclusive right to use the following Limited Common Elements: Parking Space No. 38 and/or Garage Space No. N/A, City and County of Denver, State of Colorado.

Also known as: 8335 Fairmount Drive #10-103, Denver, CO 80247-1130

TO THE ABOVE NAMED DEFENDANTS or JUDGMENT DEBTORS, Please take notice:

You and each of you are hereby notified that a Sheriff's Sale of the referenced property is to be conducted by the Sheriff's Department of the County of Denver, State of Colorado at 10:00 am, on the 16TH day of May, 2019 on the front steps of the Denver City and County Building

located at 1437 Bannock Street, Denver, CO, 80202, phone number (720) 865-9556, at which sale, the above described real property and improvements thereon will be sold to the highest bidder. Plaintiff makes no warranty relating to title, possession, or quiet enjoyment in and to said real property in connection with this sale.

For the purposes of paying off, curing the default, or redemption as provided by statute, intent must be directed to or conducted at the DENVER SHERIFF DEPARTMENT, 201 West Colfax Ave., Denver, CO, 80202, County of Denver, State of Colorado.

PLEASE NOTE THAT THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY.

Judgment is in the amount of \$6,522.98.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.

Attorney for Woodside Village Condominium Association, Inc.

WesternLaw Group LLC

Angela Hopkins, #48868

9351 Grant Street #120

Thornton, CO 80229

angela@westernlawgroup.com

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

Re: Sheriff Sale of Real Property under Decree of Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 et seq.

This is to advise you that a Sheriff sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated October 22, 2018, and C.R.S. 38-38-101 et seq. by Woodside Village Condominium Association, Inc., a Colorado nonprofit corporation, the holder and current owner of a lien recorded on December 29, 2016 at Reception Number 2016182342 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of Covenants, Conditions and Restrictions of Cornerstone Townhomes, recorded on August 17, 1981 at Book 2434, Page 10 of the Denver County Clerk and Recorder's office, and all supplements thereto (hereinafter referred to as the "Declaration"). The Declaration and notices, as recorded, establish a lien for the benefit of Cornerstone Homeowners Association, Inc., **WHICH LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY AND IMPROVEMENTS**, legally described as follows, to wit:

Condominium Unit No. 103, Building No. 10 Woodside Village Condominiums, in accordance with the Declaration recorded August 17, 1981 in Book 2434 at Page 10, and Amendment recorded October 20, 1981 in Book 2470 at Page 65 and Second Amendment recorded January 25, 1982 in Book 2522 at Page 541 and Third Amendment recorded March 26, 1982 in Book 2557 at Page 151 and First Amendment to Third Supplement recorded August 13, 1982 in Book 2637 at Page 238, and First Amendment to Condominium Declaration, of

Woodside Village Condominiums recorded April 26, 1982 in Book 2572 at Page 547 and Fourth Amendment to Condominium Declaration recorded September 10, 1982 in Book 2652 at Page 597, and Condominium Map recorded August 17, 1981, in Book 20 at Page 11 and First Supplement to the Condominium Map of Woodside Village Condominiums recorded October 20, 1981 in Book 20 at Page 41, and First Amendment the First Supplement to the Condominium Map of Woodside Village Condominiums recorded April 14, 1982 in Book 21 at Page 45 and Second Supplement to the Condominium Map of Woodside Village Condominiums recorded January 25, 1982 in Book 21 at Pages 1~3, and Third Supplement to the Condominium Map of Woodside Village Condominiums recorded March 26, 1982 in Book 20 at Pages 100-102, and Fourth Supplement to Condominium Map recorded September 10, 1982 in Book 22 at Pages 59-61, of the Denver County, Colorado, Records, Together with the exclusive right to use the following Limited Common Elements: Parking Space No. 38 and/or Garage Space No. N/A, City and County of Denver, State of Colorado.

Also known as: 8335 Fairmount Drive #10-103, Denver, CO 80247-1130

You may have an interest in the real property being affected or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. **IF THE SALE**

DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

In this regard, you may desire and are advised to consult with your own private attorney. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver Sheriff Department, located at 201 West Colfax Ave., Denver, CO, 80202, County of Denver, State of Colorado.

You are advised that, the parties liable thereon Marjorie Lynn Garrett; Carrington Mortgage Services LLC; Deb Johnson, as City and County of Denver Public Trustee, the owners of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto.

In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine the requisite procedures and provisions which control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at (720) 865-9556. The name, address and telephone number of the

attorney representing the legal owner of the above described lien is Angela Hopkins, *WesternLaw Group LLC, 9351 Grant Street #120, Thornton, CO 80229, 720-542-8724.*

DATED: February 21, 2019

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: March 22, 2019

Last Publication: April 19, 2019

Published: Intermountain Jewish News

Public Notice

STOCK YEAR/MAKE/MODEL	VIN#
63602 2006 Chevy Cobalt	634718

Parking Authority

PO Box 1151

Commerce City, CO80022

303-719-2067

Date of Publication: March 15, 2019

Published: Intermountain Jewish News

NOTICE TO CREDITORS BY PUBLICATION

PURSUANT TO §15-12-801, C.R.S.

Case No. 19PR0041

In the Matter of the Estate of

GERTRUDE KOUBA, Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City

and County of Denver, Colorado, on or before July 15, 2019, or the claims may be forever barred.

KATHERINE MILLER
Personal Representative
4668 Decatur St.
Denver, CO 80211
Phone Number:303-433-4306
E-mail: Kathandenn@aol.com

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Second Publication: March 22, 2019
Last Publication: March 29, 2019
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**PUBLIC NOTICE OF PETITION FOR CHANGE OF
NAME**

**Case No. 2018DR030986
Division 24**

Public Notice is given on 2-11-2019 that a Petition for a Change of Name of a Adult has been filed with the **District Court, Arapahoe County, Colorado** Court. The Petition requests that the name of LESLIE LORRAYNE BOJARSKI be changed to LESLIE LORRAYNE BUER.
Clerk of the Court

First Publication: March 1, 2019
Second Publication: March 8, 2019
Last Publication: March 15, 2019
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**PUBLIC NOTICE OF PETITION FOR CHANGE OF
NAME**

**Case No. 19C02050
Courtroom 186**

Public Notice is given on 3-5-2019 that a Petition for a Change of Name of a Minor Child has been filed with the Denver County Court.

The Petition requests that the name of JEZANIAH AUXIA CORTEZ be changed to JEZANIAH AUXIA JAIMEZ.

Clerk of the Court

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